TRUTH

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SPIRITUALISM'S PICTORIAL JOURNAL

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Medium and Spirit Photographed

WHEN A PICTURE TELLS THE STORY

WHO CAN DENY?

Proof Positive — Here's the Picture

(COMPLETE STORY PAGE 12)

FILM STAR RETURNS!

(SEE PAGE 2)

"WOODIE" FIELDS

Didn't think he could do it

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NO PEACE TILL 1964

(SEE PAGE 8)

The picture above, taken February 17th, 1950, shows (left to right) *Fanchion Harwood*, entranced materialization medium; materialized form of *Muriel Hoffner*, daughter of Mr. and Mrs. George Hoffner, 204 Federal Drive, Anderson, Ind; and *Edith Stilwell*, cabinet attendant.

Those present in the seance room when this picture was taken: David Payton, commercial photographer, 1023 Broadway, Anderson, Ind. (infra-red film used—see page 24); R. G. Pressing, editor Psychic Observer; Mr. and Mrs. O. G. Smith, Kitchener, Canada; Elizabeth and Katherine Hauck, 808 Cleveland Ave., Cincinnati (29), Ohio; Minnie A. Wagner, 420 — 8th Ave., S.E., Minneapolis, Minn.; R. G. Woerz, 3323 W. 88th St., Cleveland, O.; Nellie Williams and H. B. and Lydia Crain, Chesterfield, Ind.; Dr. H. F. Miller and Mr. and Mrs. J. C. Haney, Odessa, Texas; from Anderson, Indiana—Claude Blades, 233 Decker Bldg.; Joan Hamilton, 1316 W. 14th St.; Martha Pettis (*) 1221 W. 14th St. and Agnes Taurie (*) 215 11th St.

(*) *They examined the medium and the cabinet. Sworn affidavit on file at Psychic Observer office.*

FILM STARS RETURN

W. C. FIELDS CAROLE LANDIS RUDOLPH VALENTINO

Through The Mediumship of

Bertie Lilly Candler

Carlotta Monti
She recognizes "Woodie"

Features and Mannerisms Typical Characteristic

During her recent visit to California, Miami's noted materialization medium, Bertie Lilly Candler, awed some of the film folk of Hollywood by bringing before their eyes four of their most famous personalities now in the world beyond the physical.

At her first demonstration in the film capital, Jean Harlow was seen and identified by a number of those present. (See Psychic Observer, Feb. 10, 1950.) A second demonstration brought three more celebrities: the late W. C. Fields, Rudolph Valentino and Carole Landis.

Each was seen by one or more persons who had known them during their earthly lives and were able to testify that the features and mannerisms of the materialized forms were typical and characteristic.

"Yes, Just Like Him"

First to appear and become visible, in the red light provided for the meeting, was Valentino. Film Actress Carlotta Monti, who had met Valentino during the making of his film, "The Eagle," spoke to him and later, when asked, "Did it look like him?" replied: "Yes, just like him."

The figure was costumed in the manner of his most famous movie roles. As Silver Leaf, the little Indian girl who acts as doorkeeper for the medium, put it when she introduced him: "He's sheiky looking!"

That brought a laugh but Valentino said: "They made me laugh when they were trying to communicate in my home."

Features Recognized

He was referring to a much publicized "seance" at "Falcon's Lair," Valentino's former home in the Hollywood Hills, in 1948.

"That was very crude," said the materialized spirit. "Furthermore, they didn't believe. Conditions were not right for me to come back."

He also referred to the "carrying-on" at the so-called seance, which, along with the table-tipping kind of phenomena attempted, caused the affair to be ridiculed in newspaper reports throughout the country.

Carole Landis, the beautiful screen actress whose sleeping-pill death in July, 1948, was a sensational filmland mystery, came to her friend, Mrs. Norma Maxwill, of 534 Virgil Ave., Los Angeles.

After the appearance, I asked Mrs. Maxwill, "Did you recognize her features?" To which she replied: "Definitely. It looked exactly like Carole."

Fields was announced by Silver Leaf as "this man with a big nose," and certainly the "big nose" was in evidence when he appeared.

Extreme Care Taken

It was at my suggestion that Carlotta Monti, Fields' close friend during the latter years of his life when he was ill and often hospitalized, had attended the meeting.

Precautions had been taken to make sure that neither Bertie Lilly Candler nor Maude Kline the well known Long Beach medium, who assisted, knew anything of the plan for her to attend the meeting and nothing was said before the demonstration started as to her identity or connection with Fields. Nor was Fields himself menioned.

Nevertheless, the "big-nosed man," as Silver Leaf again called him, soon made himself seen.

"I never thought I could do this!" he exclaimed.

"Are you happy now, Woodie?" asked the actress, using the nickname she had bestowed on the comedian herself.

"I'm so happy I don't know what to do with myself," he replied.

Down Thru the Floor

Then he asked her permission to "kiss you right on the head."

(George Carlin, reporter for the Los Angeles Mirror, who brought Miss Monti to the meeting, included in his notes at this point: "sound of kissing—very thorough job." Miss Monti's comment was "That's just the way he would do it.")

As was the case with so many of the forms which one minute were plainly visible in the room and then a moment later gone, this one disappeared "right down through the floor," like a flame suddenly extinguished.

Afterward Miss Monti said she had definitely recognized Fields but got "so excited and nervous" that he seemed to "look like a ghost," although "Valentino was absolutely plain to me."

Mr. Carlin, who had just completed a magazine article on Fields' life, said: "It looked like W. C. Fields."

There were several other notable appearances at the meeting. These included a "return engagement" by Actor Jack Lloyd, who had been so plainly seen by his wife, Film Actress Irene Lloyd, at the first Hollywood demonstration.

Illustrating the vagaries of ectoplasmic phenomena, which

By James Crenshaw—**Author of "Telephone Between Worlds"**

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it is said, are always subject to the conditions of the moment, Miss Lloyd reported that this second materialization was not so clear as the first. Yet when her mother appeared, Miss Lloyd exclaimed: "Oh, mother, you look just beautiful! I can see you now real plainly." Jewels worn by the mother also were clearly visible.

The Ring Episode

Another husband in the world of spirit (since 1937) not only proved his identity by his appearance but by suddenly asking his wife:

"Have you got the ring?"

"No," she said sadly, "I put it with you when you went."

"I didn't want it there," the materialized husband rejoined. "It wasn't to be put in the grave. I wanted you to have it. I couldn't take it with me."

The widow explained later that the ring had been buried with her husband.

When I asked her if she could see the features of the materialized figure, she replied in these exact words:

"I could see the features very plainly. It was my husband."

She said, incidentally, that it was the first time he had ever manifested in this way.

A similar question to a lady who had just talked with her sister brought this emphatic reply:

Another Picture of Carlotta

"Oh, yes, I do recognize my sister's features. My goodness!"

At least one form viewed by those present built up outside the cabinet. One of the spectators described it thus:

"It was like a large flame that would shoot up—or several of them. They would come together and then fade down and then grow in intensity and volume, only to fade almost away again. It seemed to be quite a struggle until finally, after several tries, it appeared to burst into the full form of a human being. Then the form was right there before us, talking and moving like the other materializations that had come from the cabinet."

One of those most impressed by the demonstration was Hal Styles, well known radio producer and head of a Beverly Hills dramatic school. At Bertie Lilly Candler's previous Hollvwood demonstration, he had talked with his daughter, who is in spirit.

Characteristics Recognized

While impressed with this incident, Mr. Styles said he was even more impressed, at this second seance, with the materialization of a tiny girl, the daughter of one of those present at the meeting.

He said he watched the materialized child carefully and found the gestures, mannerisms and other childish peculiarities all typical of a tiny girl of three or four — characteristics that

(CONT'D PAGE 4, COL. 3)

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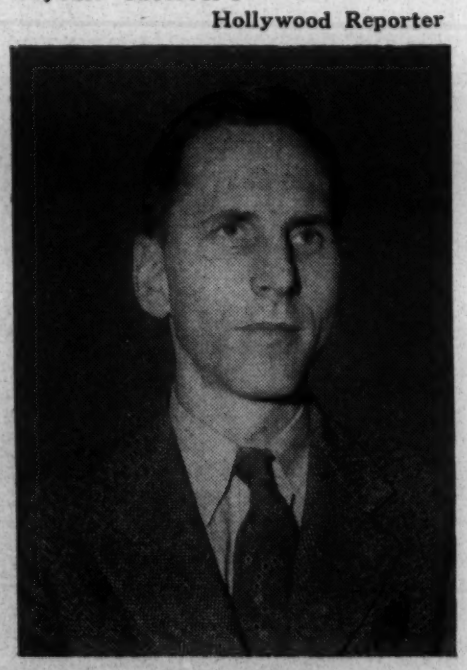

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LET ME TELL YOU

Juliette Ewing Pressing

It is ever with awe that I observe the mediumship of highly developed instruments such as are the Nevison sisters, Maude Fox and Loretta Schmitt. Though I've attended hundreds of seances, the phenomena of Spiritualism never grows dull nor does it ever become monotonous.

The Nevison children have been mediumistic since childhood. Remarkable demonstrations of spirit presence repeatedly took place in their own home. At first, it appeared to require the joint power of the girls and their brother, Ben. Later, however, each one could individually demonstrate clairvoyance, clairaudience, trumpet, independent voice, spirit drawing and partial materialization.

Are They Children?

Maude and Loretta's latest psychic development, and I shall tell you about it, concerns the apporting of articles through closed doors. Incidentally, both are outstanding clairvoyants. They can stand before a vast audience of complete strangers; they can call out full names and dates; they can submit evidence to prove each spirit lives and that they are the persons they say they are.

Separately, they also have well-developed trumpet and independent-voice mediumship of rare quality. Rosy, the jolly, inimitable little spirit guide who acts as gatekeeper for Mrs. Fox is a definite personality. She has a unique way of expressing herself in poetry and song. To know Rosy is to love her.

Loretta's spirit messenger, Wanda, who serves in the same capacity as Rosy, is quite sedate and gentle. Her eagerness to render service endears her to all who attend the Schmitt circles.

How Spirits Pose

To demonstrate the spirit drawing and apport mediumship, their combined power is necessary. The drawings are made on ordinary plain sheets of paper. These pads of paper are previously examined by the sitters. A box of colored crayons is placed in the center of the seance room. A happy, joyous vibration seems to be necessary for this particular accomplishment.

When the seance room is darkened, the trumpet levitates and song, chatter and a general party spirit prevails. Rosy introduces the different spirit people who are to *pose* for their pictures. The spirit artists materialize hands and make quick but detailed sketches. Each picture is then transported via the trumpet to the person to whom it belongs. It would be impossible for human hands to work with the rapidity as do these spirit artists. On occasion, I've seen composites of three or four pictures on one sheet of paper—amazing proof of intelligence and personality surviving transition.

Last summer at Camp Chesterfield, I attended a seance where an apport was brought to each of the fourteen people present. My gift was a delicately carved cameo pendant. The one who presented it to me said he brought it from Paris.

Unless you have attended an apport seance, it is almost impossible to conceive of matter passing through matter but in this atomic age, one can at least comprehend to a degree that such can be done. We can follow the terse terms of Biblical language: "There is nothing hidden that shall not be revealed."

Apport mediumship is a rare phase, but many outstanding records are available. Perhaps one historical case of great interest to Americans is that of

(CONT'D PAGE 5, COL. 1)

Apport Phenomena

Film Stars Return

(CONT'D FROM PAGE 3, COL. 3)

were not merely plausible but real.

The significance of this bit of phenomena, he said, struck him above all else because, as the father of two daughters, he was in a position to know and judge the authenticity of the materialization.

"She was just a typical, bubbling, happy little girl with blonde hair and chubby face," he commented. "There were moments when she had the sudden sparkle of a jewel."

One other evidential fact was noted by several of those who witnessed the materializations in Hollywood: Bertie Lilly Candler speaks with a soft Southern accent that is as much a part of her physical makeup as her hair or her eyes. But not one of the materialized entities, whether male or female (and the men's voices were all distinctly male), had a Southern accent.

Bertie Lilly just happened to be on Yankee territory that night, and while she slept the evening away in the deep trance which is a prerequisite for the phenomena, no one was out of character!

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Charles Bailey, the Australian medium who was sponsored by Thomas Welton Stanford, Melbourne millionaire. His brother, Leland Stanford, founded Stanford University at Palo Alto, California. At his death (Thomas) he bequeathed a large fortune to establish a chair for psychic research at the university. The collection of apports was shipped to Palo Alto and now, according to one of the directors, these apports are packed in cases in the basement of the university.

Natural Law

Bailey's spirit control, Addul, brought through apports of old coins, inscribed Babylonian clay tablets, live birds, bird nests and hundreds of other objects, both animate and inanimate. All these were apported into the seance room.

Once, an 18-inch shovel-nosed shark was brought in. On another occasion, a live crab dripping with seaweed was apported. Live birds often were felt and heard flying around the room. Later they were put into cages.

There is nothing in natural law too deep for man to fathom. The spirit guides tell us that the astral chemists lower the vibrations of these objects so that they can be transported through space into the seance room where they take form and solidify. The analogy of water manifesting as ice and steam has frequently been used to clarify the process.

Millesimo Castle

One time, in the Psychic Observer seance room, a live canary bird which was kept in a cage on the third floor was apported to the basement floor level. This bird chirped and walked about on the extended fingers of several sitters. In this case, it was apported back into the cage on the third floor. The little bird appeared dazed for several days afterward.

Another classic case of apport mediumship is the Millesimo Castle experiments. For hours, I've listened to my good friend, Gwendolyn Kelley-Hack tell me of what she had witnessed with the Marquis Centurione Scotto, a medium of the Italian nobility. Growing flowers, pots of ivy, swords and jewels were included in the array of objects that were apported.

On one occasion, the physical body of the medium was dematerialized and apported. During the course of this sitting, the Marquis was heard to exclaim in a frightened voice, "I can no longer feel my legs!"

Someone spoke to him and receiving no answer, the red light was turned on. He was missing from his chair. The doors and windows were locked and sealed. The key was in the lock on the inside. Finally, after a search of several hours, a spirit message in automatic writing, said that the medium could be found in a grainary haymow in the stable yard, more than a hundred yards from the seance room. Moreover, he was found in a deep sleep and was equally as alarmed as the searchers at his strange position. To reach this position normally, he would have been obliged to pass through three doors which were all found to be locked from the outside.

Unfortunately, Mrs. Hack's stupendous book, "Modern Psychic Mysteries," in which this episode is related, is out-of-print. She has kept me spellbound for hours telling scores of other unbelievable happenings with this Italian nobleman who was her neighbor.

In psychic history, the case of Mrs. Guppy, an English medium who was discovered and tested by Sir Alfred Russel Wallace, is well corroborated. At the request of sitters in seances, her guide would bring what was requested.

One time, a friend of Sir Alfred's asked for a sunflower. Immediately, a sunflower, six feet high, fell upon the table. A large mass of fresh earth was around the roots.

On one occasion, the Dialectical Committee, comprised of eighteen ladies and one gentleman, had a rare experience. The guide told each person to wish for fruit. In turn, the following list of items was apported in the order they were wished for: a banana, two oranges, a bunch of white grapes, filberts, three walnuts, about a dozen cherries, a slice of candied pineapple, three figs, two apples, an onion, a peach, some almonds, three dates, a potato, two large pears, a pomegranate, two crystallized green gage plums, a quantity of dried currants, a lemon and a large cluster of raisins.

At another instance, a seance was being held in a part of London about three miles from Mrs. Guppy's home. One of the sitters, was acquainted with Mrs. Guppy and her spirit guide. The request was made to her guide to bring Mrs. Guppy to the seance.

Within four minutes, Mrs. Guppy was brought into the room from the distance of three miles. She wore a dressing gown and held in her hand a pen wet with ink. At the time, she was busy making out checks.

Though I never sat with the late Charles Victor Miller, an outstanding physical medium, I have spent long hours in his antique shop in New York City. He told me that one time at a seance in San Francisco, where twenty-seven persons were present, he was apported through the closed, locked doors of the seance room and found later, still in trance on the second floor. The seance was held under strict test conditions, he said.

Carnegie Offered

Afterward I read a record of this in an out-of-print book, "An Occultist Travels" by Willy Reichel. "Uncle Victor," as he was affectionately called by his friends, was a remarkable man. He used to be host for elaborate dinners. His genius at the stove caused his friends to thrill at an invitation. He would prepare dinners for thirty or forty people after which, one of his remarkable seances would be given.

Famous men and women from all parts of the world would attend, such distinguished persons as: Charles Frohman, Henry Miller, Minnie Maddern Fiske, Charles M. Schwab and Andrew Carnegie. He told me that Mr. Carnegie offered him a fabulous salary if he would be his private medium and only sit for him and his guests. He couldn't accept because he said it would limit his scope for service.

Case Histories

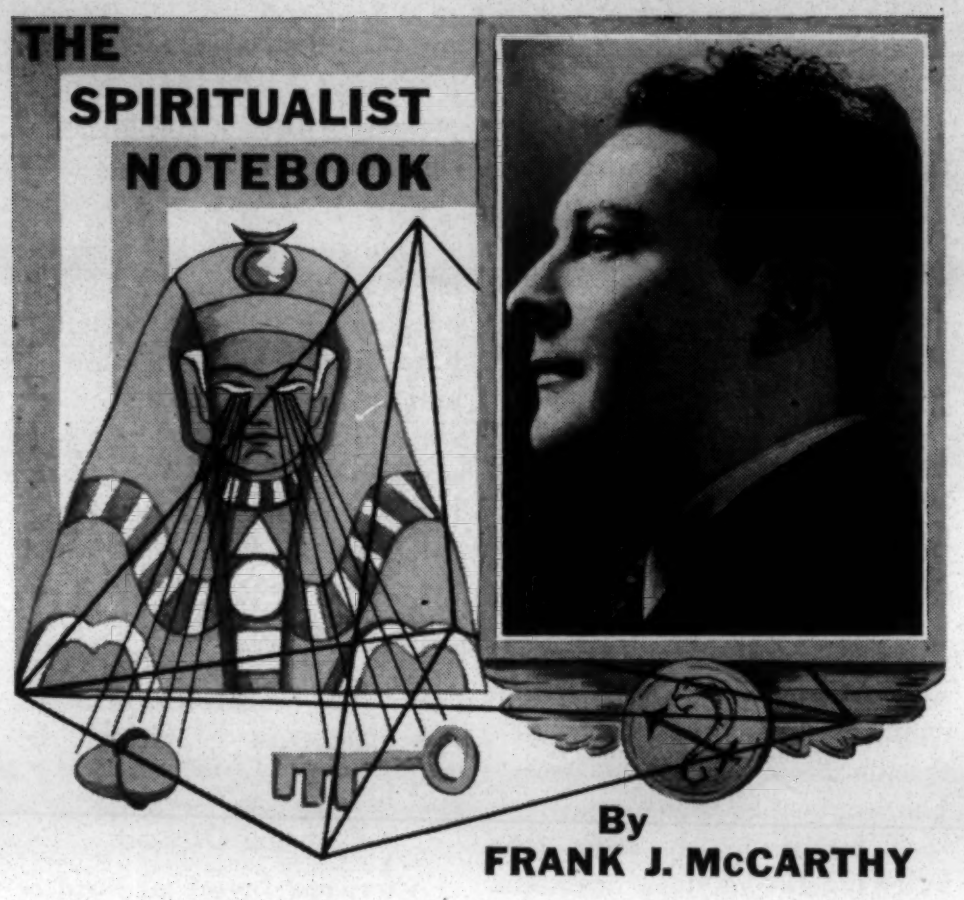
Incidentally, in "The Mystery Chef's Own Cook Book," there is a recipe for Bouillabaise, which was one of "Uncle Victor's" own specialties.

These are only a few cases of apport mediumship of the past. Case histories of famous mediums prove that God never leaves His own without a witness so the Nevison sisters, Maude Fox and Loretta Schmitt have joined the illustrious cavalcade in this rare and unique phase of apport mediumship.

(THE END)

The Nevison Sisters

Maude Fox and Loretta Schmitt



By
FRANK J. McCARTHY

Cremation

It is the Law of Life that the Spirit Becomes Purified Through the Consuming Power of Fire.

People constantly seek affiliation with the power of the Universe, but it is only in rare moments in the earth-life that the individual is able to feel a personal relationship with the eternal force. When the brief instants of perception do occur, they usually result from sympathetic companionship with a beloved friend or relative. The limitations of confinement in the physical body are forgotten in the exultation of mutual understanding and devotion. Soon, however, the cares of the world press in again and it is only after death tha t the true comprehension and freedom are possible.

Period of Piety

After the demise of the body, the thoughts of the departed are raised to a higher plane and transformed into spiritual faculties. The process of accumulating thoughts of virtue, and eliminating unworthy concepts is momentous. Those who remain on earth much stand by in silence and in reverence.

The assimilation and rediscovery of the ego comes when Life is held in suspension. For a few hours there is nothing which those who are left can do but realize with awe the importance of this experience to the one who is crossing the Great Divide. This is the period for piety. It brings a feeling that is best described by the quotation: "pure-eyed Faith . . . thou hovering angel girt with golden wings."

Frequently the question is asked if there is subsequently any way of helping the one, at death, entering a new way of life. There is indeed a way to help. This can be done through cremation. Since the earliest time of human consciousness, it has been known that the spiritual process of evolution is hastened by burning the body which has ceased to function on the earth plane. The hindering elements on the physical plane are destroyed by fire that consumes the inanimate flesh and bones.

This gives the astral body the chance to begin its sevenfold functions immediately. One process penetrates the other, as in the physical body, but the faculties are sharpened so that sensitivity reaches its supreme height. This is made possible because in cremation all desire is destroyed. The tension of activity is eased for the physical body. Therefore, the astral body can become divorced immediately from its earth-bound inhabitant.

To the individual, who wants to put emphasis only on the spiritual qualities of existence, the astral body should be allowed complete freedom. This is impossible when the body is put into the earth, to go through the long process of decay. With fire, the ego is released suddenly, and begins to function on the spiritual that much sooner. Cremation gives freedom to the disembodies entity. There is nothing left to continue direct attachment with the earth plane.

Mutual Happiness

The bond of sympathy which ties individuals together on the earth plane provides happiness of the highest order. A comparable condition is possible between Spirits and the people on earth, but the bond is not identical.

If in the heart of one who is left, there is a sense of longing, a condition of anxiety for both results. The possibility of a serene relationship is denied. In cremation, the restraining chord is destroyed. This means that the person left behind is given sudden release from constriction.

Those who reach the Great Beyond partake of a certain feeling that all is well despite what they have passed through. His feeling is enhanced when the body is cremated. Those who remain feel that released, and gain the assurance that all is as it should be.

A Beautiful Concept

There is no place to run to, no place to weep over, no place to linger near aid suffer the pangs of sorrow. There is only the knowledge of a new bond of kinship, and the birth of sustaining faith.

The effect on the one who is progressing through the spiritual plane is equally advantageous. The desire that is bound up in the texture of the astral body is destroyed when the earth ties are broken. A spirit in confusion feels betrayed. Cremation is the best method for the spirit to enter into a state of being that can be of benefit to those on earth.

The condition of the spirit released, from the confusion of conflicting ties is subjective and analagous to your state of consciousness when you are happy and removed from anything which disturbs your peace and contentment.

Beauty as well as wisdom enter into the concept of cremation. Experience has shown that flowers grow under the warm, bright rays of the sun. In like manner, the spirit attains its full-blooming perfection as it comes into contact with the heat and light of fire. There is more beauty in the thought of the spirit winging upward through shining light than through the dark and gloomy recesses of the grave.

Release the Spirit!

To embrace the idea of cremation means to lose the fear of death. Most people contemplate the journey into Eternity with fear and anxeity. This apprehension inspires compassion, but it cannot be abolished. The inevitable expereince of death should be regarded with faith rather than with dread. Those who went first will prepare the way with devotion and assistance in the spiritual evolution.

Moreover, the spirit, released by cremation, is not bewildered but moves in joyful freedom. The pro-

(CONTINUED ON PAGE 7)

The Helping Hand

of Spiritual Friendship can guide us over any obstacle in our lives. It can bring us such peace of mind that we remain secure in the knowledge that whatever happens to us . . . is a lesson necessary to our own well-being . . . that we have something to gain no matter how dark the clouds of the moment might seem to be.

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Cremation. . . CONTINUED FROM PAGE 6

mise of blessed liberty is open to everyone on the earth plane.

The importance of creation to the departed, as well as to those who remain, should be given thoughtful consideration. It has significance for everyone. It cannot be dismissed as the "other person's problem. Love, to be everlasting, must be all-comprehending and extend beyond the plane upon which it was born.

The ceremony, which precedes the lowering of the casket into the retort, is arranged by the family or friends in the same manner as any other funeral service. There is greater dignity and beauty to the ritual since it gives real meaning to the words: "Ashes to ashes, dust to dust."

When the services are ended, there is a feeling that a glimpse of Eternal Glory has been vouchsafed through the medium of prayer. The bier, on its way to the crematory, is the symbol of release from bondage.

Your Responsibility

The nature of harmony is such that one false note can destroy it. This can be through failure to give assistance to the soul which is seeking to free itself from earth ties. that dissonant note should not break the symphony of the Universe when death, and its transfiguration, bring the soul to the threshold of Eterity.

Many people give lip service to the idea of the soul's invincibility, but when the time comes for action, they show a reluctance to accept the separation of the spirit from the body. By compelling the soul to cling to the useless and worn-out body which housed it on the earth plane, they are saying in effect that the measure of their devotion was limited to materialistic appreciation.

Why should the soul of a friend or relative be held when the desire is to be free? There are many conditions about the life beyond the earth plane which are not easy to comprehend, except to those who have parted the curtain which separates life and death.

Sense of Loss

But this is clear; that life after death is concerned with spiritual values and not mundane trivialities. To attempt to hold back anyone from participation in the new progress is comparable to an unreasonable parent who would force an adult son or daughter to play with toys or dress in rompers in a vain effort to retain for himself the joy of parental pleasure in looking after a tiny tot.

The growing child is not expected to retain the form and habits of infancy. In like manner spiritual growth should be permitted to those who have crossed the threshold into the World of Light.

There is no denying that a sense of loss is exceedingly poignant at the demise of a person who was loved or well known. But nothing can be gained by digging a grave to keep the body wasting away inch by inch through months and years. Immediate transfiguration to a state of tranquility is a greater benediction to the one who has left the earth plane than erecting a monument over the mouldering remains in the earth.

Another point that should be given mature consideration in favor of cremation is the cost which is far less than for a lot in a cemetery where graves are crowded so close together that they produce an oppressive sense of lost individuality.

Sometimes the mounds have to be moved to make room for newways, or old cemeteries become obliterated entirely after a few decades. In the play "Hamlet," when the grave digger unearths poor Yorick's skull, illustrates another argument against the practice of burial. The thought of such irreverence to one who was dear is hard to bear.

The time may come when cremation is mandatory and earth burial abolished. At present there is a choice between spending hundreds of dollars for a cemetery interment, or a fraction of that amount for cremation.

"Trial By Fire"

The money saved can be used to pay for an enduring memorial. This can be in the form of an endowment to help in health research or to promote some other worthy cause.

The idea of the body's "trial by fire" has been known from earliest times. In addition to the practical and logical reasons for cremation, it is comforting to know that the ashes can be placed in a small urn or scattered to the Four Winds to become once more the nucleus of future life according to the direction of the Perfect Plan.

The immedite release of the ego to the spiritual plane brings happiness to the individual and makes possible communion between us, the living, and those who have gone before. We expereince one of those thrilling insights into the Universe as a whole and even on this earth lose for a spell our terrible loneliness by seeing beyond to divine eternity.

Coming Events
1950

April 23rd—Sunday—Juliette Ewing Pressing will be featured at the Ohio Ave. Spiritualist Church, 86 South Ohio Ave., Columbus, Ohio; Rev. Ralph Whitney, Minister.

xxx

May 4, 5, 6, 7—53rd annual convention of the State Spiritualist Association of Missouri, Hotel Claridge. Banquet, Sat., May 6th, 7 P. M. Sec'y, William R. Fuller, 8016 Wynwood Drive, Affton (23), Missouri.

xxx

May 9-10-11-12—Rev. Clifford L. Bias sponsored by The American Foundation for Psychic Research, Inc., at No. 10 East Fourth St., Jamestown, N. Y.; 8 P. M., series of classes followed by demonstrations each evening.

xxx

May 12th-15th; Michigan State Sp'list Ass'n convention, Tuller Hotel, Detroit, Michigan. Rev. Peter Evert, President.

xxx

May 17-20; Annual Convention of The General Assembly of Spiritualists of the U.S.A.; Hotel Seneca, Rochester, N. Y.; Rev. Mabel Hammel, Convention Chairman.

xxx

June 9th-11th; Independent Sp'list Ass'n, Fort Shelby Hotel, Detroit, Michigan. Rev. George W. Jewett, president.

xxx

June 20-22—53rd annual Convention of the Ohio State Spiriaualist Association; Toledo, Ohio.

xxx

June 23rd-Aug. 20th—Chesterfield Spiritualist Camp, Chesterfield, Indiana; Mabel Riffle, Sec'y.

xxx

June 26-29—54th Annual Convention of The California State Spiritualist Association; Los Angeles, California.

xxx

June 27th-Sept. 4th; Camp Silver Belle, Ephrata, Pennsylvania; Ethel Post Parrish, Sec'y.

xxx

July 1-Sept 7—The Ashley Spiritualist Camp Association, Wooley Park, Ashley, Ohio; Cecil V. Williams, Sec'y, 511 Olney Ave., Marion, Ohio.

xxx

July 1-Aug. 31—First Spiritual Religious Association of Clackamas County (New Era Camp) Route No. 1, Canby Oregan; Sec'y, Lester J. Hess, R:F.D., Canby Oregon.

xxx

July 2nd-Sept. 3rd—Parkland Heights Spiritualist Camp Meeting Association, Parkland, Penn.; Joseph B. Stott, Sec'y.

xxx

July 7th—Connecticut Spiritualist Camp, Pine Grove, Niantic, Connecticut.

xxx

June 25-Sept. 4th—Freeville Spiritualist Assembly, Freeville, N. Y.; Sec'y, Ruth LaBarr, Tully, N. Y.

xxx

September 7th-10th; Annual convention of the Federation of Spiritual Churches and Associations, Inc., Albany Hotel, Denver, Colorado. Convention chairman: Lois B. Washburn, 9707 West Calfax St., Denver (15), Colorado.

xxx

Sept. 11-14—Second Annual Spiritualist Episcopal Church Institute, Camp Chesterfield, Indiana; Rev. Clifford L. Bias, Dean.

xxx

Sept. 15-17—Tenth Annual Conference; Spiritualist Episcopal Church, Camp Chesterfield, Indiana.

xxx

October 16-21—58th Annual Convention of The National Spiritualist Association; Hotel Bradford, Boston, Massachusetts; Chairman: Rev. Clarence Benedict, 45 Westland Ave., Boston.

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IT'S SPRING AGAIN

Spring is a favorite subject of poets. Who could list the beauties of this season which have caught their eye and inspired their glowing descriptions?

Often Spring is recalled by the artist after its departure, and its short life mourned in sad and reminiscent mood.

Muscians as well as writers find inspiration in this season of the year. Shumann's First Symphony has Spring as its theme, and Mendelssohn's "Spring Song" is another well-known illustration.

However, the artist's point of view is not the only means of describing the power and beauty of this glorious period of beginnings. In everyone's consciousness, awe and reverence are born anew, and faith in the outcome of Nature's marvelous rejuvenation inspires all.

Frank J. McCarthy.

Another Zenor Prophecy

"No Peace Till . . . 1964"

When will peace come to the earth? . . . this is the answer, according to an ancient prophet who made the prediction through the Rev. Richard Zenor of Los Angeles: *No peace till June* 3, 1964.

Until then, war, disaster and change, accelerated progress in the field of science and the complete emergence of the United States as the dominant world power, will be the order of the day.

That is in line with repeated prophecies given through Rev. Zenor of a great enlightened age of world peace and prosperity, scheduled to start about 1965.

The prophecy of the exact time of the coming of the Age of Peace was made on October 31 last year in this language: "*Harmony will not prevail until* 14 *years, seven months and three days from this day. Peace will not prevail until that exact time.*"

This adds up to June 3, 1964, a date, if the prophecy be correct, which may well be established as a great world holiday, to be celebrated for hundreds of years afterward.

Of the more immediate future, the ancient prophet said: During the years of 1950, '51, '52 and '53, there will be the great upheaval upon the earth plane. There will be much distress, and plagues (disease) will break out. Some plagues will be curbed, but some will cause many to perish. This will be in the foreign lands.

"There will be a threat to this nation (United States) that a germinal war will take place unless certain terms are met, but a germinal war will not be employed. That will not materialize.

"The United States has the greatest power—the greatest weapons—and, if it desired, it could destroy the whole of the world. But naturally that will not be.

"Russia does not have the atomic power, nor bombs, in the way that is claimed by them at this time."

Some other predictions by this particular prophet:

CHINA—"The fall of China is inevitable. The fall of the neighboring countries is inevitable."

SPAIN—"And later Spain will be involved. There is much confusion there in that country to arise in the near future."

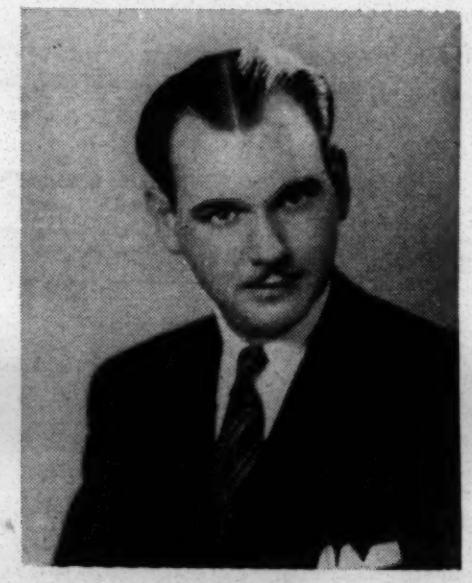
PALESTINE—"More uprising to take place but will gradually simmer down."

BRITAIN — "England will become so very low but gradually will regain its strength and have a new economic system."

AMERICA — "America will change considerably and will have an improved economic system. At this time there is much power given to the unions of the United States, but there will come a time when they do not have the power they do today.

"The credit system is going to change—a new system to be devised but not detrimental to the American people.

"There will be much discussion as to the gold standard, and new currency will be issued in the not too distant future. A great change economically is to take place, and there will be rising and falling of commodities in 1950. Political confusion and corruption will be brought out in the (nation's) capital as we progress through the year."



Richard Zenor
Wait and see

U. S. NEIGHBORS — "More cooperation between the United States and Mexico and Canada. There will be what shall be termed the great fortification to withstand any shock or jar that may be thrust upon us by the nations that are disturbing themselves. By their own hands they shall perish."

RUSSIA — "There shall come then the death of the leader of Russia, and others shall arise who will seemingly have more power than the one who left the flesh. And there will be the uprising and the confusion and the conflict among themselves.

"Germany did this—not the people but the leaders of that country. Russia will do the same."

DISASTERS — "Eruptions will take place all over the world. Earthquakes will be felt in different parts of the world. There will be submergence of land, such as islands, especially in Japan. There will be floods and fires to combat. Plagues will break out, and disease will attack mankind, which will puzzle medical science as to how to cope with it."

MEDICINE — "A cancer cure will be had, and other incurable diseases will be eliminated through the rays they are going to employ. New medicines and products will be placed on the market that will be very helpful to the human body to ward off disease and other confusing factors biologically.

"But many will die, as you use the term, of heart trouble early in life — 35 to 55 and around those ages. People who have raced through life will drop out of their bodies. There will seemingly be a great siege of heart trouble in 1950, '51, '52 and on to '56. Great people, as you would say, accomplished people, then, will be freed one by one in early life."

TRAVEL — "Amid all of this confusion that I have seen, more people within the next two or three years will traverse the earth. Through the provisions made by the various great companies, the people will be enabled to travel reasonably and to see the foreign lands."

FLYING SAUCERS — "The saucers will be seemingly prevalent in the near future and will be reported to the people. They shall be seen by many on earth and reported by authorities who traverse the skies. Strange airships and strange things shall be seen in the sky. Many things will take place in space that will be discovered later and explained to the lay mind scientifically."

Key To Joy of Living

Added the prophet: "I only convey to you what my soul is capable of bringing to the surface. That which I give forth, I submit as I see it and not as I want it. Hear now and know that life is wonderful and interesting. Each and every one must learn lessons. Each and every one must have pain. But the pain of suffering must not diminish the joy of living. Let the enthusiasm of your learning be the key to the enjoyment of your living."

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(P-278)

What I Observe by R. G. Pressing

Questions ?

For quite some time, the readers of *Psychic Observer* have admonished us for not including a *question and answer column* in every issue of our journal. Columns of this kind necessitate a great deal of research, a wide knowledge of this subject and several lifetimes of experience.

It isn't so difficult to answer questions. Anyone can do it but the point is how are they to be answered. When you get into the philosophical teachings, the technique of mediumship, and then have to deal with the hundred and one other diversified subjects—this job, if carried out, becomes quite burdensome.

In addition to having all of this thrown in your lap, there will always be other kinds of questions continually hurled at us . . . why are mediums this and why are they that, etc.?

But the case in point is a letter from George L. Ralston in which he presents an educational plan for the mediums. That is good, provided it includes a similar plan of education for the sitters.

And then our correspondent also asks: "Why do we seldom hear one medium express confidence in another?"

If ten leaders in the Spiritualist movement were called upon to answer that question, some would try to explain why while others would deny such a situation exists. Those who agree with Mr. Ralston would naturally have an entirely different line of argument than those who differed. Argument seldom convinces. Facts are needed.

We cannot deny that mediums do occasionally speak ill of their co-workers, but do not all types of people possess this trait? Mediums have no monopoly. You have only to look at some of the primadonnas in the highly emotional fields—art, drama, screen and stage. No, it isn't strange at all. Mediums do talk about each other, so also do people in all walks of life and being human this probably will continue until the end of time.

Generally speaking, mediums are expected to live and express themselves to a degree of perfection over and above any other person. It seems that people think that because of the very nature of their gift (God-given) that this and this alone should make of them Christs' incarnate, whereas they are simply people whose gift is no different, as far as the source is concerned, than any other talented person. The gifts vary, but not the source.

Jack Recommends Maude

Now Mr. Ralston's question can be answered by citing a case in point. At the recent N.S.A. annual convention, San Antonio, Texas, one of the featured mediums was Maude Kline of Los Angeles. A statement regarding her superb mediumship was drawn up by J. Bernard Ricks, 6203 Southern Avenue, Shreveport, Louisiana. This statement not only definitely points out the qualifications of Maude Kline as a blindfold-billet medium but also the fact that she is an all-around swell person.

Now to answer Mr. Ralston's question—What more could a fellow medium do to express confidence in their co-worker than to place their name on a document of recommendation. Some of the foremost mediums in the country signed — even names of several outstanding billet-readers were included (i.e.) Thomas J. Kelly. He vouched for Maude's mediumship and, on many occasions, I have also heard Miss Kline speak of Kelly's mediumship in glowing terms.

Possibly Mr. Ralston has isolated cases in mind. I, too, have many but I am afraid it is a rare instance and not the rule.

A photostatic copy of the statement attesting to Maude's mediumship was signed as a result of her marvelous work in the Crystal Ballroom, Hotel Gunter, San Antonio, Texas, October 25, 1949.

Mediums Vouch For Medium

The signators: Robert Barnes, E. Travis, H. G. Burroughs, C. L. Sharp, Rev. Mable Riffle, Rev. John F. Van Meir, Irene Clayton, Kay Cunningham, Pearl E. Campbell, Rev. Emily Clark, Rev. F. Lorenz Lamping, Katherine Lamping, Herbert Childs, Mrs. Robert C. Kroll, Rev. Peter Evert, Rev. Emma Pearl Knight, Clara E. Murphey, Mary E. Wilkerson, Harry H. Adams, Rev. Myrtle London Rogers, Mrs. Rudolph E. Klement, Mrs. Alph Frix, R. C. Bradley, Rev. Lena Halstead.

E. L. and Sue Muse, Mr. and Mrs. Harry B. Smith, Mrs. Ann Johnson, Mrs. Verna O. Bryant, Rev. Jeanne and Elmer Lovely, Mrs. Mary Mickie, Emeline B. Davis, Herbert L. Van Valen, A. M. Greider, Edith Stillwell, Mrs. Joe Haney, Loretta Schmitt, Edwin W. Ford, Rev. Paul D. Wilson, Fanchion Harwood, Mr. and Mrs. K. Boden, Mrs. Louise E. Browne, W. J. Hansen, L. A. Peterson, Alma L. Moser.

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J. Kelly, J. Bernard Ricks and over fifty other members of the National Spiritualists Association.

Swedes To Investigate

"Swedish scientists are going to investigate Spiritualism," according to Helga Stromberg, wife of Gustav Stromberg author of "The Searches" and "The Soul of the Universe."

Mrs Stromberg says: "You might be interested to know that some Swedish scientists are going to investigate Spiritualism. In a Swedish magazine received from a friend in Sweden it said that an engineer, who is a Spiritualist, had proven without a doubt that there are forces that science doesn't know anything about.

"The result is that some bishops, authors, artists and scientists have put their names under a petition that a fund be raised and that the study of these phenomena be given a place at the university. It is a sign of the times, that these men realize that Spiritualism, when scientifically proven, will change the people of the earth from warfare to peace and help bring the Brotherhood of man to this plane."

What Convinces

Under proper conditions, many are of the opinion that materialization is one of the most convincing phases of mediumship. Oftimes, individuals attending their very first seance of this nature, receive positive conviction. This happened in the Lott case when J. F. Holland of Hastings, Florida, made it possible for his friend, Elisha H. Lott, 13½ Rhode Ave., St. Augustine, Florida, to attend a seance at Cassadaga.

The medium in this case was the Rev. Clarence Britton and Mr. Lott was so impressed that he wrote the following letter to Mr. Holland:

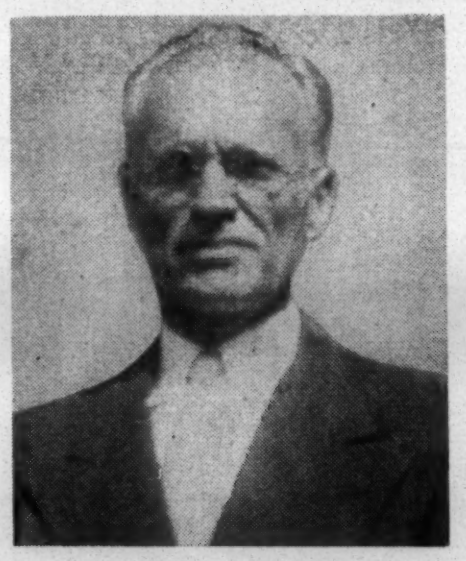
"Dear Jim:

"Manifestations witnessed last night, during a materialization seance at Cassadaga, Florida, with the Rev. and Mrs. Clarence Britton were so convincing that I want to tell someone about them.

"I saw and talked with my late father, who passed to spirit life a little over a year ago. He appeared just as he did during his youthful years in this life. He wore a grey suit like the one in which his body was buried. Both his voice and phraseology were recognizable. I felt that he was waiting to come to me, long before the medium was entranced, for the seance was hardly open before he appeared.

"The next to come to me was the late conductor, Bill Griffin, who only recently passed away in his home at New Smyrna Beach. Bill's height, size, movements and build were perfect. His voice was so much like the last time I heard it, I would have recognized it anywhere.

"I asked him why he did it (took his own life) and he replied, *'I'd rather not talk about it.'* He sounded just like I have heard him speak while here on earth.



Elisha H. Lott

He vouches for Britton

"I am ever grateful to you for being instrumental in my finding this wonderful truth. I cannot find words to express my emotions as I experienced this. The manifestations exceeded my fondest hopes for my first sitting.

"Rev. and Mrs. Britton are loving and kind. They go about their work with utmost sincerity — overlooking not the slightest detail.

"I was granted the privilege of holding Rev. Britton's hands during entrancement by his spirit guide, little Mary Anton and for a few fleeting moments thereafter. Only those who have experienced this can appreciate that feeling which seems to engulf one during the process. I cannot describe it, nor will I easily forget it.

"The urge I had to attend the seance was nothing short of phenomenal. All day long I had an urge to call people *'Griffin'*. I could not get Bill off my mind. It seemed that I was being drawn like metal to a magnet. The moment he appeared in the seance, this condition left me and I have scarcely thought of the name since."

More About Don

In a recent issue of this journal, we published a picture of Don Fuller. The data which we hoped could accompany this picture had not yet been received. A letter written by Don's closest friend, the Rev. Raymond E. Burns, Stanford, Connecticut, says: "Don was serving as secretary and social chairman of the Plymouth Spiritualist Church of Rochester, N. Y., at the time I became pastor in 1931.

"In 1934 when I accepted the pastorate of the Church of Spirit Communion in Hotel Statler, Buffalo, New York, Don acted as my assistant and served me faithfully for 15 years.

"While at Camp Silver Belle, Ephrata, Pennsylvania, Don was associated with many worthwhile projects, notably the "Service of the ROSE COMMUNION," which last year was dedicated as a memorial to him."

After-life Beliefs

Anybody who pretends to know everything about any subject is not only fooling others but himself, whether he be in the spirit world of still on the physical side of life.

That in essence was the warning given one of Rev. Richard Zenor's classes in Los Angeles recently by his "doorkeeper," known as "Dr. Navajo."

According to James Crenshaw, our California representative, in a little talk which he made to the class in advance of the regular lecture by Agasha,

(CONTINUED ON PAGE 11)

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 . . . CONTINUED FROM PAGE 10

the principal teacher who speaks regularly through Mr. Zenor, the doorkeeper said:

"There are things that we are not privileged to know. That applies to us on this side, as well as to you in the class.

"I don't know any more than you do when it comes to some of the things that Agasha has to give. We are human on this side, the same as you are human on the physical plane. We have our likes and our dislikes and our opinions the same as you have on the earth.

"That is because we are individuals, the same as you are individuals, and we are entitled to our opinions in the spirit, the same as you are entitled to them on the earth plane.

"We have various religions in the astral world All do not believe the same way. There are just as many religions as you have on earth. People, just because they are in spirit, do not necessarily embrace the philosophy of Agasha, or any other great teacher.

"So we have our difficulties in spirit (regarding different beliefs), just as you have them on the earth plane. Remember, it takes a long time to break down a belief that has been believed in for a long time.

"It becomes very hard to convince people. They are afraid to break away from the rank and file and to strive to understand the consciousness of God, because from the time they were children they have visualized a personalized God.

"To them, there is no other way to explain the great consciousness. They believe that God created everything that is in manifestation, and we agree. But we believe we have all taken an active part in the creation of all things."

Agasha, the teacher, has also repeatedly warned in his lectures that the mere fact of a communication from spirit does not assure its being authoritative.

"All on this side and on the earth plane are learning, earning and growing, each in his own way," he has stated, "and only when we come to a higher understanding of life as a whole do we realize the Oneness of the Universal Consciousness and the part that all of our individual differences play in the great scheme of the God-consciousness."

Until we reach the "universal" understanding, says Crenshaw, men cling to their differences both here and in the "hereafter" in the same way that they cling to all other material expressions of the physical existence, Agasha says|

Graduation into the next world, Crenshaw believes, is no assurance of all knowing or even primary grade understanding. That is why, he says, that so many different versions of "truth" are received from those who have progressed but little in the spirit world. They associate with those of like beliefs and gravitate to degrees of consciousness appropriate to their own state of understanding (or lack of it), and only in time will they reach a state of enlightenment where the full Light of Truth comes fully into focus.

Ethel Post-Parrish

Throughout the country, interest in materialization seems to be at a peak for in almost every mail, enthusiastic Spiritualists cite instances where convincing evidence has been received at materialization seances.

The latest from Anita Nagengast, 4026 Ridgecroft Road, Baltimore 6, Maryland, states how she was privileged to attend "one of the finest and most unusual materializations" through the mediumship of Ethel PostParrish. Mrs. Parrish is secretary of Camp Silver Belle, Ephrata, Pennsylvania and conducts services in St. Petersburg, Florida, during the winter months at the Spiritualist Church of the Beloved, 2806 Central Avenue.

Mrs. Nagengast says: "In full view of all the sitters, the

Ethel Post-Parrish

Camp Silver Belle Secretary

medium was brought forth from the cabinet, supported by her Indian guide. During the same seance, there occurred a number of times, the manifesting of three spirit materializations simultaneously.

"Not only was I convinced of the authenticity of Mrs. Post-Parrish's mediumship but others have allowed me to quote them as follows:

"'My mother my daughter and an Indian were together upon the floor at the same time. I found the expernience too wonderful for mere words,' declared Mrs. Esterline of Baltimore, Maryland.

"Zelma De Paul affirmed: 'My daughter and my sister came through and sang and danced together. That moment was joy and happiness to me.'

"Eva M. Mears said: 'My mother, sister and my teacher were grouped together on the floor. To describe adequately my elation at the time would be impossible.'

"'An ecstatic experience,' acknowledged Rev. Mollie Beck, 'to see my mother, my husband and my grandmother together . . . brought me to the ultimate in happiness.'

"'Wonderful beyond expression,' said Elaine T. Wolle, 'to see my teacher, my mother and aunt together and to hear two other voices from the cabinet at the same time . . . that was to me the most wonderful experience in my whole life.'

"D. E. Hopkins, Norfolk, Virginia, asserted: 'Luther Burbank, my teacher, materialized, accompanied by my wife's two sisters, Della and Florence.'

"Estes Mullen of Washington, D. C., and about twenty-five others witnessed this uniquely beautiful manifestation" says Mrs. Nagengast.

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Hitchcock Says:

For the past ten years, thousands have read the "Brandon" books, "Open the Door," and "We Knew These Men." The data for these books was received through the instrumentality of Edith Ellis, 152 West 58th Stdeet, New York, New York. Her spirit collaborator is Wilfred Brandon.

Just recently, we received a letter from Mrs. Ellis accompanied by an article, "What Republicans Stand For" which she received from the late Frank Hitchcock, who outlines twelve specific "aims of Republicans."

Hitchcock says through h's medium that if these twelve

aims were followed, the Republican party would, indeed, be revitalized.

Inasmuch as the nature of this journal has not been and never will be, to take sides in politics, I suggest that those interested write direct to Mrs. Ellis — requesting a mimeographed copy of the Hitchcock message.

Since publication of "The Case For Physical Mediumship," (*Psychic Observer, January 25th*) hundreds of letters of comment have been received (i.e.) Dr. J. E. Hett, Windsor, Ontario, says: "Your case for Iona Brandt is remarkable. I know this medium personally and must say that the photography accompanying the article is very convincing.

"I was in the seance room of Baron von Schrenck-Notzing in Germany and the Baron explained and showed to me the straps and bells as they were placed upon the wrists and ankles of the medium they were testing. When the medium would move the bells would ring. The Baron had about a dozen Kodaks in the room placed at different angles and positions and all could be snapped at the same time."

The Baron's book: "The Phenomena of Materialization" will give the reader some idea as to how the psychic researchers of yesteryear conducted their experiments. Most of these tests are out-of-date. The modern-day top notch medium doesn't need to be subjected to such gruelling experiments.

Bombay Convention

Under the joint auspices of the Nasikvala Spiritualist Development Circle and Mr. Rishi's Indian Spiritualist Society the Spiritualists of Bombay met at the Blavatsky Lodge under the Chiarmanship of Mr. Jamnadas Metha (Ex-Chief Commissioner for India in Burma), to be in line with the scheme of Conventions held by Spiritualists throughout the world.

Flying Discs

William Claussen, R.F.D. 1, Elmhurst, Illinois, has asked us a difficult question. "Are flying discs and saucers manifestations of Spiritualistic phenomena?"

I shall have to leave that answer to someone better informed. If you would like the job, see Claussen's address above.

For Mr. Claussen's benefit, as well as for our readers, one of the best explanations of the flying discs to reach this desk, was received from the Rev. E. L. Patterson, President of the Triune Circle of Light Church University, Inc., Sandy Hook, Connecticut.

Rev. Patterson says: "There is much discussion about the flying discs at the present time. Because we can see so clearly through the stratosphere few people realize the tremendous density of the atomic ceiling around this earth. This is caused by the earths rotation and the emanations of the atoms as they leave the earth and fill all space. When they reach the outer strata they condense and become so strong that even bullets would fall as they do when striking silk—they would not penetrate.

"If it were not for this ceiling we would all fly into space and be burned to a crisp instantly, as the ether is so rare nothing could exist outside of the earth's protective Aura. Even new worlds, as they form from an atom, stay within this protective Aura of the Mother planet until they have evolved an Aura of their own.

"And so, since they must apport through the atomic ceiling to find their own orbit, the theory of the Scientists, that the flying discs come from other planets, is false.

"Man can control discs with electro magnetic currents or beams UNTIL expanded thought (Heaven Within You) annuls the material power by Spiritual energy or force. There is NOTHING in the Universe that can withstand the POWER of PRINCIPLE. If you doubt this, answer the question, '*What is keeping the trillions of Worlds from crashing?*'

"Creation is a constant, living, everlasting force, eternally active progressively evolving unto the perfect image — '*Christhood*'. Hence, demonstration is creation objectified."

How It Happened

One of the latest books, based on psychic phenomena, is: "*There Is A Psychic World*" by Horace Westwood.

A. M. Wade of Tampa, Florida, says that he was acquainted with Horace's father years ago when he was pastor of the Methodist Church in a town where he (Wade) occupied the post of school superintendent. The town, Trenary Michigan. The time, 1907-1910.

At that time, Mr. Wade said Horace was pastor of a Methodist church in Sault Ste. Marie, Michigan, and that evidently, he had a change of heart because the last time he heard of him, was that he was in the pulpit of the First Unitarian Church of Toledo.

"I met Horace," says Wade, "when he lectured in Fresno, California, in 1930 and I could tell at that time, he had definite leanings toward psychic phenomena."

Hall Officiates

A news release taken from a California journal states that Manly Palmer Hall, founder of the Philosophical Research Society in California, officiated at the funeral of Alan Hale, late veteran actor. This is the first time I have ever heard of Mr. Hall serving in this capacity.

Lending Library?

We have had hundreds of requests during the past ten years to inaugurate some sort of a plan whereby we could

(CONTINUED PAGE 13, COL. 3)

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Evelyn Proved!

That's Why I Am A Spiritualist

Returning home from attending a Spiritualist meeting recently I determined to make a personal effort to contact some invisible intelligences who would be willing to give me a demonstration of physical phenomena.

My mind was slowly emerging from agnosticism and I had become much interested in psychic literature. It was in one of Dr. W. J. Crawford's books that a key to my dilemma was revealed suggesting a way of approach that if followed might produce the results.

In the solitude of my humble room I reclined on a chair, and in soft subdued light, I directed my gaze to an imaginary spot on the wall opposite, the while sending out my silent request for the presence of a Spiritual Being qualified to give me positive evidence of Spirit Power, by means of physical phenomena.

How She Proved

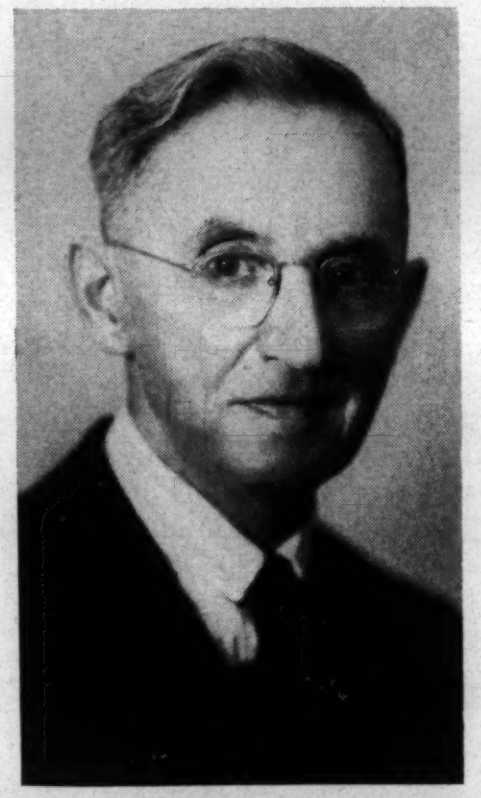
In the course of a few moments I became aware of taps on my fore-head. Asking if this was an indication of a Spirit presence, the reply came back by means of three taps—*yes.*

I then explained aloud the nature of my quest and informed the co-operating Spirit that I had planned certain tests which, if successfully conformed, would have a great effect upon my future mental attitude towards the tenet of survival.

Addressing the Spirit, I said: 'In the locked cupboard opposite is a box of dominoes. Would you cause to be deposited on my bed the double-six? When you have accomplished this would you so signify by forehead taps?" The reply was in the affirmative.

A few moments elapsed and then three distinct taps were received. I turned on the light and there upon the bed I discerned the correct domino!

Wishing to be doubly assured and in order to dispel a lingering feeling of skepticism, I asked the spirit operator to repeat the phenomena but, in this instance, to cause the double-blank domino to be deposited.



Ernest Mann
She tapped on his forehead

The request was acknowledged by the usual taps and within a few seconds the"*forehead-telegraphy*" told me the phenomena had been accomplished. However, on this occasion, when the light was turned up, no domino was to be seen.

Who Wouldn't Be?

As I stood erect in the middle of the room, my mind perplexed in doubt, an object fell on my head and thence to the floor. There to my amazement laid the double-blank!

I sent out silent thanks to the spirit responsible and at the same time expressed a wish to be informed as to his, or her, identity. Immediately the name "*Evelyn*" was tapped alphabetically on my forehead.

It then became obvious why I should be given such positive proof of spirit intervention for Evelyn, as the spirit subsequently confirmed, was my sister who passed to the higher life in infancy.

This remarkable psychic adventure came to a fitting climax by "Evelyn" plainly materializing a portion of her form and bidding me adieu by giving me three distinct kisses on my forehead.

Therefore, with this and other striking psychic experiences over the years can one wonder why I am a Spiritualist.

By Ernest Mann, Canadian Spiritualist

WHAT I OBSERVE (CONTINUED FROM PAGE 12)

sponsor a lending library, specializing in Spiritualist, occult, and psychic books. This is a splendid idea but I am afraid that first it would have to be subsidized and financed to the tune of several thousands of dollars as it could never be self-sustaining financially.

A letter received from Mollie R. Myers, of Hanford, California, has recently brought this matter to our attention. Mrs. Myers says: "As a long-time Spiritualist, I hope that you folks will see the need for starting a lending library. As new books come out, most of us yearn to read them, but cannot afford many. Why don't you start something like this?"

There is no question but that this is a good idea from the reader's point of view but it would have to be started by someone who had an immense stock in order to supply the demand. A large staff of stenographers would have to be employed. The first item would run into five figures and the second would cost at least $100 a week for help alone.

Added to this, someone would have to be in charge who knew the books plus the fact that there must be ample office space for the business . . . rent and overhead.

All of this must be taken into consideration. Yes, it would be a good idea, but it is not basically sound as a business, hence the money would have to be raised . . . but from where?

Our experiences in the book business has shown that 50% of the so-called book buyers are discriminating and relentless in their exactness. There is nothing wrong in this, but in the main, they are difficult to handle when it comes to

(CONTINUED ON PAGE 14, COL. 1)

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WHAT I OBSERVE. . . CONTINUED FROM PAGE 13

books. Reading matter varies from any other commodity in that once read, books are in essence, with few exceptions, ornaments on the shelf. Of course, they can be loaned out to friends who will loan them to another friend and in this endless chain, they often become lost. Chronic borrowers seldom return books.

Some people cannot understand why it is that when they buy a new book and read it, keep it in apparently perfect condition, that it cannot be returned for full credit. They moan and groan about the book being as good as new and consequently, feel that it can be exchanged (like a mattress?) and sold to someone else as a new book. I wish it was as easy as that. What about the buyer that expects a new book?

Who Finances?

During the past five or ten years, books have been higher than any time in the history of publishing. This is due, of course, to the cost of labor and material, certainly the authors are not reaping any great reward. In fact, many of the Spiritualist books published today, with few exceptions, are financed by the author . . . to the tune of two to five thousand dollars for the first printing!

With the exception of the few Spiritualist publications, rarely used by publishers to advertise Spiritualist books, there is no organ in which the strictly psychic and Spiritualists books can be advertised. These few organs, if used, would suffice, but the publisher expects Spiritualist magazines to do all the advertising FOR FREE whereas their other books will be advertised in the "New York Times" and other papers to the tune of an expenditure approximately 3 to 5% of the over-all cost.

In other words, individuals and individual concerns never think to include advertising in the cost of their books and consequently, the story is the same. About one-half or one-third of tbe books are sold and the rest become a drug on the market and eventually are disposed of at a low price.

What, you may ask, has this to do with a lending library? Nothing, except that it will show the difficulties confronted by the retailer who does receive a fair profit but to loan books out, especially through the mail, would be one of the biggest heartaches any person or groups of persons could undertake. A bookkeeping system would be imperative and then, at so much a day, it would not be a question of how much would be made, but how little you could lose.

There is one way, however, that a lending library could be handled, and anyone is welcome to try it, and that would be to have the customer send the full retail price of the book and, if and when it is returned, deduct the weekly or monthly rental charge, remitting the balance to the customer or a yearly fee could be assessed and used for rental over a period of time.

What Profit?

Another way would be to start a club with a membership fee of $10.00 a year allowing the members to borrow no more than $10 worth of books at one time. The accounting department would be a real problem but since we started this discussion, I am anxious to know just how many people would be interested in a project of this kind. How many people would be willing to join at $10.00 a year? How many others would be willing to donate, say $100 or $500? . . . sharing in the profits (?) of course.

When these questions are answered and volunteers appear on the horizon, then it is time enough to seriously consider the whole project. If I receive one letter in response—a letter offering assistance, I will be greatly surprised . . . in fact I might drop "dead".

Japan's Psychic Research

For the last 32 weeks, A. Kasukawa has been publishing a journal, "Psychical Research and Spiritualism" at 206 4 chome Denenchofu, Otaku, Tokyo, Japan.

This 24-page journal, published in the Japanese language, is sponsored by the Japan Psychic Science Association. The copy I have before me, No. 32, reads like a Chinese puzzle. It starts on the last page and works toward the front. There are no pictures and inexpensive newsprint is used; the cover page is printed in green ink.

During the many years I have been associated with Spiritualism, I have had the opportunity to view some 50,000 books on the subject. Amongst these, I came across only one written by a Japanese, A. Fukarai. This was an elaborate 200-page, illustrated book (in English) based on the subject, "Thoughtology" . . . a term used by the author instead of thought transference, clairvoyance, etc.

I am writing to Kasukawa to see whether he will translate portions of his journal for publication in this country.

Detroit Medium

Rev. Edith L. Green

"Spiritualism is my life"

For over 30 years, Rev. Green has served the cause of Spiritualistm . . . as pastor, medium and executive. The Allen Memorial Spiritualist Church, is named after her spirit collaborator, Dr. Allen, who supervises all of her direct-voice seances.

Every Sunday evening at 7:45 P. M., Rev. Green conducts services at 616 West Hancock St., at Second, in the city of Detroit, Michigan. She is Vice President of the International General Assembly of Spiritualists of the U.S.A.

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Dortch Campbell Says:

DEATH LIKE LIFE - IS SIMPLE

Continuity of life is a part of that divine order of simplicity. Stupid men of ancient times made the Unseen World a travesty.

How can anybody say that death ends all or that the soul with only a vestige of the human drifts into the misty unknown at that transition when all the facts of God and Nature are against such a superstitious belief?

One has only to watch the evolution of great scientists like Professors Jeans and Eddington, the astronomers, or Doctor Alexis Carrel, author of "Man the Unknown" and Nobel Prize winner, to see the inexorable trend to a spiritual view of matter, declares Shaw Desmond in his brilliant book, "You Can Speak With Your Dead."

"If we observe the later developments of the mathematicians and physicists from Einstein to that most remarkable of scientists, J. W. Dunne, with his 'An Experiment with Time'," (*) Desmond conludes, "we find how implacably, in the world of science, matter is becoming dematerialized, and how spiritual interpretation is taking the place of the now old-fashioned materialist science. Dunne, indeed, claims to have found irrefutable proof of human immortality."

Book of Nature

A hundred scientists, philosophers and scholars — perhaps, indeed, a thousand of the world's most learned men —have found proof of the fact that there is no death. Yet we need not go to Science nor to the researchers in the isolated places to gain that irrefutable proof that human life goes on forever in the beginnings here or elsewhere. Nor is mediumship required to make us understand that this is so.

All we need do is open the Book of Nature and we find the true facts of life on every page. The heart tells man the truth. Divine intuition is always revealing the fact that there is no death. You can get the tremendous truths of life from the simple things.

Nature tries to make us realize that there is divine order; that this order of change is never abrupt or radical but simple. Death can not end all suddenly; that is not the divine order. All life moves onward and there is no death of anything and only transition.

Let us look on Life and Death from the plain and simple point of view. Everything that has to do with life is very simple. Continuity of life is a part of that divine order of simplicity.

Dortch Campbell
"I can assure you"

Of all the acts of life dying is the simplest, the easiest, if man does not interfere with that simple change in his egotism; death is like a-going to sleep at night. We die simply and we awake simply. There is no fanfare of trumpets. We are not ushered into heaven with all its glory. Stupid men of ancient times made the Unseen World a travesty.

The world we go to its simply like our own. The new world is so like earth-life that tens of thousands of men and women who have died believe they have not died.

Death is a change, not abrupt but in the nature of birth, that has been likened to a higher rate of vibration. The soul divests itself of the earth-body but comes alive after a brief coma, or a more extended period of sleep, in a so-called etheric body very much like the old flesh and blood. Conditions in the new life are not precisely the same for each individual any more than they are the same in a maternity home on earth. Nevertheless, all is very simple, all is very natural, all is very pleasant.

A Brief Journey

Man approaches his problems from a wrong direction. That is why there are so many problems; that is why so few have got an inkling of the riddle of the universe. We think that unless the approach is scientific the findings can not be true. But, truth is, the approach to all problems, cosmic as well as individual, must be from the viewpoint of simplicity.

Death is quite as simple as Life—indeed, that transition is only the evolution of life. The approach to this issue should be from the vantage ground of simple spirituality. We should be able to see that we are only going on a brief journey to a more beautiful garden. It needs but a glimmer of common sense to perceive that man is not made to go out suddenly.

Let Others Say It

All the strength of the world and all its beauty, all true joy, everything that consoles, that feeds hope, or throws rays of light along the dark paths, everything that makes us see across our drab lives a splendid goal and a boundless future, can come from looking at Life and Death in a very simple manner —a point of view that means so much because it is true.

Let others say that it is the dead of winter in their lives since death has come, and the snow lies deep, and it is bitter cold, and the maples, elms, oaks and poplars have shed their leaves. Let others say that the grass is dead, buried under funereal robes of snow.

Let others say that since one has died that their lives are dead. Believe them not! Trees and grasses and shrubs and flowers are not dead. They have merely changed their clothes for new ones. In that which has come to me by living that I may never die, I can assure you that the only change for you will be a more beautiful garment.

(THE END)

(*) **Psychic Observer Book Shop, $2.50.**

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(P-282) (Cont. - B.M.)

CHURCH NEWS

Mae Murray Speaks

The noted movie star and actress, Mae Murray, was a guest speaker recently at the Carl Horton Pierce Memorial Healing Center, 800 E. Ocean Avenue, Long Beach, California, according to Dr. C. Richard Minugh, pastor of the church. This is the second in the series of lectures delivered by Miss Murray whom Dr. Minugh says *"is a divine soul."*

Dr. Minugh's letter states that "she complimented his chapel in the sky as serene and described it as a place for meditation and communion of spirit with spirit—a place to talk with God."

Buffalo Dedication

A dedication service was held March 5th at the Spiritualist Church of Eternal Brotherhood, Inc., 1980 Bailey Avenue in the city of Buffalo, N. Y. Special services were held the entire week, March 5-12, according to pastor, the Rev. D. Mona Berry.

Those taking part in the service were: Rev. Robert MacDonald, Lily Dale, N. Y., Vice President N. S. A.; George MacIlroy, Boston, Mass., and Lillian Dillon, Chicago, Ill.

Denver Celebrates

The Progressive Spiritualist Science Church of Denver, Colorado, held their first meeting February 5th at their new downtown location, 1517 Glenarn.

Those serving in various capacities: Dr: Lois Washburn, chairman of the Federation convention, to be held in Denver September 7th; Rev. Florence Stanton, regular pastor; Rev. Bertha Lambertson, Rev. William Sheffer, Rev. Justine Woodroffe, Belle Spataro and Rev. Verdi Joe Ayers, Lyceum superintendent.

MacDonalds At Colorado

A class where students can learn more about ancient wisdom, esoteric science and the truths of Spiritualism is being conducted every Sunday night by Howard Brenton MacDonald. These classes are held at 428 S. College Avenue, Fort Collins, Colorado.

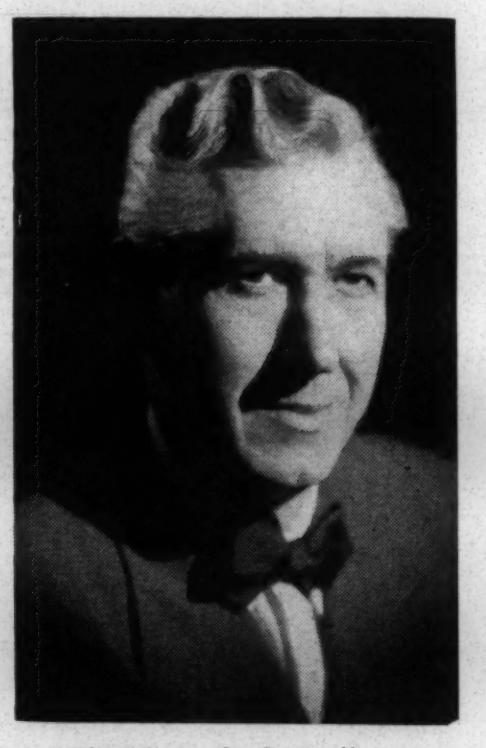
Russell At Pittsburgh

"America's Premier Psychic," Theodor C. Russell, was featured recently at the Spiritualist Church of Revelation, 114 Federal Street, Pittsburgh, Pennsylvania.

Mr. Russell had just returned from an extended three weeks' jaunt to France and England and always makes it a point to serve, several weeks each year, the Pittsburgh church and its pastor, the Rev. Katherine Fidell.

Both Russell and the Rev. Fidell will be scheduled at the Brady Lake Spiritualist Camp, Lake Brady, Ohio, during July of the coming summer season.

Rev. Katherine Fidell



Theodore C. Russell

They will serve the Brady Lake Spiritualist Camp, Lake Brady, Ohio, July, 1950

California Ordains

The Rev. Edna Kelly pastor and president of the Society of Divine Science, Inc. reports graduation and ordination services held by the several chapters of her organization at 744 Mildreda Avenue in the city of Fresno.

Ordination, acknowledging ten years of faithful service, was conferred upon Alice P. Garrett, pastor of Chapel No. 4, Santa Cruz. During recent years, the Rev. Garrett organized churches in Mason, Michigan and Modesto, California.

Students from Fresno given the first degree certificate at these services were: Florence and Raymond trice Ryan; secretary - treasurer, Pacific Grove: Opal Dutton, Christina Dockey and Alice Chappel.

According to Rev. Kelly, these students "have worked faithfully and studied diligently and feel rewarded for their perseverence."

The Rev. Kelly also conducts services at 581 Pine Avenue, Pacific Grove, California. Other officers of her church are: Vice President, Beatrice Ryan; secretary-reasurer, Florence Peacock Holmes.

Chesterfield Improves

The 1950 Chesterfield Spiritualist Camp program will include some new speakers and mediums: Lytle Sensabaugh, pastor of the Way Memorial Church, Wheeling, West Virginia; Maude Kline, July 11 - 23; N. S. A. missionary, Los Angeles, California; a return engagement, July 23 to 30 for Arthur Myers, N. S. A. trustee; and Juliette Ewing Pressing, August 5-6-7.

According to Mabel Riffle, secretary of the Chesterfield, Indiana, Camp, thousands of dollars are being spent in improvements (i. e.) remodeling and redecorating of hotels and ice cream parlor; road repair, black top surface; and extensive landscaping.

Missouri Convention

The 53rd annual convention of the State Spiritualist Association of Missouri will open at Hotel Claridge, May 4th and continue through May 7th. The banquet is scheduled for Saturday evening, May 6th at 7:30.

Mediums and speakers to be featured at the convention are Rev. Loretta Schmitt from Chesterfield, Indiana and Earl Williams of East St. Louis according to secretary, William R. Fuller

Ft. Lauderdale, Florida

Since the celebration of their 9th anniversary several months ago, splendid attendance is reported at the Beckoning Light Spiritualist Church. Services are held every Sunday at the Woman's Club. The pastor, the Rev. Jewell E. Williams features many prominent workers, the latest, the Rev. Bertie Lilly Candler of Miami.

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Spiritual Greetings
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MID-WEEK SERVICES
2nd & 4th Wednesday: 7:30 P.M.
(P-280)

Chaney Featured

Rev. Robert G. Chaney, president of the official Board of Spiritualist Episcopal Church will be featured in Chicago Tuesday, March 28th. Rev. Chaney will deliver a slide lecture on "The Aquarian Age" at the First Spiritualist Episcopal Church, 721 W. Belmont Avenue.

During his engagement, he will conduct a message service and also give a public demonstration of spirit photography according to associate pastor, Rosemary Kelley; and church secretary, George E. Land.

Youngstown Church Chartered

Rev. Robert G. Chaney (left) presents a charter to Rev. George W. Coonfer (right) pastor of The First Spiritualist Episcopal Church, 29 Fifth Ave., Youngstown, Ohio.

Church Dedicated

The Church of Revelation, 985 Palm Avenue, Fresno, California, was dedicated recently at a special service. The pastor, the Rev. Janet Stine Wolford, is also president of the Board. She conducts several other churches in the vicinity and reports splendid attendance.

Married

The Rev. Emma Belle Roney, pastor of the Unity Science Spiritual Church of St. Louis, was married recently to Dr. Charles Rohlfing, prominent St. Louisan. The Rev. Roney-Rohlfing is a lecturer, teacher, mental and materialization medium. Dr. Rohlfing is author of the book, "God's Way of Life." They will reside at 5705 Chippewa Blvd., St. Louis.

N. Y. C. Boycott

A letter from the Rev. Hermine Leger, pastor of the Beacon Light Spiritualist Church, 169 West 98th Street, N. Y. C., expresses appreciation for the opportunity of regular Spiritualist church listing in *Psychic Observer*.

Few Spiritualists realize that the daily papers in Gotham refuse to take advertising from Spiritualist churches. The Rev. Leger says: "Inasmuch as the local papers will not take contracts for Spiritualist advertisements, I believe you would be rendering a service to the cause by including an article in your next issue to the effect that Spiritualists are continuing their services, although at present they are being boycotted by the New York City newspapers."

Obsession Cases

Since the passing of the Wicklands (Mrs. and Dr. Carl A.) in California, few instances have been cited where the treatment of obsession cases is being continued. The technique of handling these cases is more or less complicated. Those familiar with the Wicklands know that through the mediumship of his wife, the Doctor was able to bring about many startling results.

During his lifetime, Dr. Carl Horton Pierce endeavored to serve in this field and now one of his students, the Rev. Alice W. Tindall, Washington, D. C., is devoting much of her time to this phase of the work.

Rev. Tindall says: "There are many people who say they receive great help from my exorcism prayer. Some suggested I make records of it for commercial distribution. This I have done. On one side of an 8-inch disc, there is a prayer and on the other side, another prayer for the release of the soul of the deceased. All the material is copyrighted and registered. In the prayer of exorcism there are blessings upon the doctors, drugs, etc., because I believe they all are channels of God."

Her Teachings Recorded
Rev. Alice W. Tindall

Much of the philosophy emanating from entranced mediums and inspired speakers of yesteryear has been recorded. It seems that this was done to a greater extent 50 years ago. As evidence, we have thousands of books, compiled in the main, from discourses and trance utterances credited to spirit intelligences (i.e.) Cora L. V. Richmond, W. J. Colville, etc.

In this respect, the Rev. Tindall is doing a splendid work. She says: "For many years, my students, patients and friends have regretted the fact that lectures coming from higher spiritual planes, without preparation, were not registered in the material—especially since these lectures seemed to be of so much benefit to those who were present to listen first-hand.

"At Chrismas time, a certain group did something about it. They gave me a Meissner Recorder, which includes not only the recorder, but a radio, phono-playback. I also have an attachment for public address to accommodate 500 people. It is all portable. And now, all my lectures and lessons are being recorded. They will be permanent and later possibly I'll put them in book form."

The Rev. Tindall is a lecturer, teacher, healer and mental medium and has a *phase of voice mediumship without total entrancement.* I was privileged to hear this phase demonstrated last month in New York City's Steinway Hall when she was the principal speaker at the Spiritual and Ethical Society.

Jamestown Visitor

Mediums and speakers from various parts of the country visit the home of *Psychic Observer* at Jamestown. The latest, the Rev. Roland A. Henry, pastor of the Nazarene Spiritualist Church of Buffalo.

During our conversation, Rev. Henry, lecturer, teacher, healer and clairvoyant, told how he had been a medium since he was three years old. At first, his psychic gifts startled his mother but as time went on, she came to know that he was, indeed, a gifted child and today, she is proud to know that he is doing his part towards spreading the truths of Spiritualism.

Aside from his regular duties at the Buffalo church, many persons call at his home, 298 Masten Avenue where they are helped through his extraordinary healing ministrations. Regular Sunday services are held at the church, 796 Ellicott Street. The Rev. Henry also demonstrates clairvoyance every Wednesday and Friday evening at 8.

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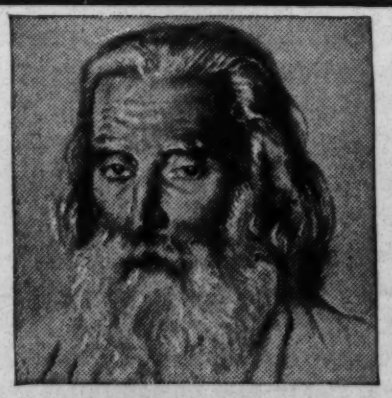

Beinca Douno

(P-277)

SPIRITUALIST CHURCHES

If your church is not listed in these columns, write at once to Psychic Observer, Inc., 10 East Fourth Street, Jamestown, New York, for complete information.

ALABAMA

Birmingham — Central Ch. of Spiritualists, 2213½ Third Ave.; Sun. & Thurs 7:15 P. M.; Rev. R.P.H. Sparks, 2520 21st St.

ARIZONA

Phoenix—First Sp'list Ch. of Phoenix, 10th St. and East Fillmore; Sunday: Lyceum, 9:45 A. M.; Service 11 A. M.; Junior League, 6:45 P. M.; Service 8 P. M.; Wednesday lecture and message service, 8 P. M.; President, Sarah Snyder, 1408 N. 3rd St., Phoenix; Jeanne Ford, Treas. N.S.A. Jr. League.

CALIFORNIA

Alhambra—The Pyramid Ch. Inc., 326 S. Atlantic Blvd.; Thurs. 2 P. M.; Sun. 7:30 P. M.; Emma Kingham. (AT 2-8632).

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Burbank—Church of Divine Philosophy, 705 East Olino St., Sun. 8 P. M.; Rev. Louise Jolly.

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Escondido—Ch. of Spiritual Wisdom, 352 Fifth St.; Lyceum, Sun. 10 A. M.; Healing & Lecture, Sun. 7:30 P. M.; Pastor, C. E. Goodale; Sec'y, Ann Collins.

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Fresno, California

Ch. of Revelation, No. 985 Palm Ave. (cor. Bennett) Wed. 8 P. M.; Class Fri. 8 P. M.; Rev. Janet Stine Wolford.

So. of Divine Science, Inc., 744 Mildreda Ave., Sun. 8 P. M.; Rev. Edna Kelly, pastor.

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Hanford—Church of Revelation, Inc., 1306 N. Irwin St., Sun. 11 A. M. & 8 P. M.; Service & Trance seance, Thurs. 8 P. M.; Unfoldment class, Tues. 8 P. M.; Rev. Janet Stine Wolford, minister.

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Hollywood, California

Spiritual Science Church, 1904 North Argyle Ave.; Rev. Mae Taylor.

Psychic Fellowship Group, Masonic Temple, 6840 Hollywood Blvd., Wed. 8 P. M.; Carol E. McKinstry.

—xxx—

Huntington Park—Spiritual Church of Flowers, 2474 Randolph St.; Sun. & Wed., 8 P. M.; Victoria M. Freutel.

—xxx—

Long Beach, California

Kosmon Center, 1092 East 17th St.; Sun. 7:45 P. M.; Pastor, Lola Reddig. Classes by appointment (Phone 82316).

People's Sp'list Ch., 785 Juanpera St., Rev. Edith M. Niles, Pastor, 1721 East Broadway. Phone: 730-28.

Temple of Spiritual Science, 835 Locust Ave.; Masonic Temple; Sun. 7:30 P. M.; Rosa Locke; Charles Hamilton.

Spiritual Science Church (IGAS Charter No. 126), 1202 E. Plymouth St.; Rev. Mary C. Pirtle.

Carl Horton Pierce Memorial Healing Center, Villa Riviera, Suite 1009, 800 E. Ocean; Mon & Thurs. 8 P. M.; Dr. C. Richard Minugh; J. Leigh Denton.

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Los Angeles, California

The First Church of Soul Scientists, 4058 S. Vermont Ave.; Rev. Sophia U. Norton.

Fraternal Brotherhood of Spiritualist, Inc., 927 S. Alvardo Ave., Sun. 10:30 A. M.; Wed. 8 P. M.; Leah E. Pitzer.

Temple of Universal Truth (Rowena Field Memorial) 801 South Wilton Place (Corner 8th) Sun. & Tues. 7:45 P. M.; Question hour Tues.; Organ recital precedes each service; Pastor & Pres., Rev. Vincent M. Wilson; Ass't Pastor & Sec'y-Treas., Rev. Ethel L. Wilson.

Central Sp'list Ch., 2201 S. Union Ave., Services Sun. 9:30 to 11 A. M.; 2:30 P. M. & 7:30 P. M.; Wed. 2 & 7:30 P. M.; Rev. Elizabeth R. Courtney, Founder; Rev. Maria A. Sykes, pastor.

Agasha Temple of Wisdom, 353 North Western Ave.; Sun. 8 P. M.; Richard Zenor.

Spiritual Ch. of Ataraxia, Garden Court Ball Room, 7021 Hollywood Blvd.; Motor C't Entrance, Sun. 11 A. M.; Pearl Irene Barnes.

(Los Angeles Continued)

Universal Ch. of The Master, 3406 N. Figueroa St. (near Highland Pk.); Sun. & Wed. 8 P. M.; Tues., Wed., Thurs. & Fri. 1 to 6 P. M.; Walter A. Johnson PhD.; Phone Normandie 22982.

Wilshire Ch. of Immortality, 508 South Hobart Blvd., Sunday 11 A. M. & 8 P. M.; Tues. 8 P. M.; Minister, Virginia Gideon.

Spiritual Ch. of Revelation, Embassy Auditorium, 839 S. Grand Ave.; Thurs. 2 & 3:45 P. M.; Sun. 2:30 & 4 P. M.; Minnie Sayres.

Ch. of Psychic Light, 617 Venice Blvd.; Sun. 2:30 and 7:30 P. M.; Rev. Katie Whittemore, 227 S. Flower St.

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Oakland, California

First Temple of Spiritualism; 1442 Alice; Sun. 8 P. M. Mitzie Monroe, minister.

Fraternal Brotherhood Spiritual Ch., 627 West Grand Ave.; Tues. & Thurs. 2 P. M.; Wed. 8 P. M.; Lillian Storms (Hl 4-1684)

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Pacific Grove—Universal Educational Religious Society of Divine Science, Inc., Chapter No 2, 581 Pine Ave.; Thurs. 7:45 P. M. Edna Kelly.

—xxx—

Sacramento — Liberal Sp'list Ch., I.O.O.F. Hall, 9th & "K" Sts.; 4th Floor; Sun. 2:30 & 8 P. M.; Midweek services at 2113 "N" St. Wed. 2:30 & Fri. 8 P. M.; Visiting workers welcome; Rev. Ruth Moser.

—xxx—

San Bernardino—1st Sp'list Assoc., 6th & Arrowhead; Sun. & Wed. 7:45 P. M.; Lectures, Messages & Healing; Lyceum, Sun. 10:30 A. M.; Dollie Dunlap.

—xxx—

San Carlos—White Cross Center, 118 Dale Ave., Classes: Friday, 8 P. M.; Teacher: Irene Remillard. Phone: LYtell 113-3788.

—xxx—

San Diego, California

Harmony Temple of Spiritual Brotherhood, 1039 Seventh Ave.; Michael Florenza.

First Spiritualist Ch., 1240 Seventh Ave.; Hildred Hope Langford.

Fraternatl Sp'list Temple, 2nd & Beach Sts.; Gust Thunberg.

Concord Mission, 1934 Thirtieth St.; Elvina Johnson Colburn.

New Hope Sp'list Ch., Dartlee Hall, 3680 Sixth Ave., un. 2 P. M.; Rev. Ethel Fowler, Minister; Rob't Helmuth, Sec'y, 3709 Sixth Ave.

Progressive Sp'list Ch., 3843 Herbert St.; Carrie B. Kelly, minister; Kathryn T. Rogers, secretary.

—xxx—

San Francisco, California

Golden Gate Sp'list Ch., Native Son's Bldg., 414 Mason St.; Sun. 8 P. M.; (2nd & 4th Wed. 7:45 P. M.) Florence S. Becker.

Spiritualist Church of Revelation, Inc., 2139 Grove St.; Thurs. 7:45 P. M.; Rev. James J. Dickson, Pastor, Materializing and Direct Voice Medium. Pastor's home, 2940—19th Ave.

Radiant Light Church, 108 Dwight; Mon. 8 P. M.; Wed. & Sat. 7:45 Healing & Messages; Rev. H. Bercu, pastor; Rev. Hallaway, co-pastor; Betty Dutchen, Healer.

Harmony Meetings; 450 Geary St., Suite No. 102; Thurs. 2-4 P. M. conducted by Minister Mitzie Monroe, Medium Class A & 2nd Vice President of the C.S.S.A. All workers and students of the N.S.A. affiliated churches cordially invited.

Christian Sp'list Ch., 4th Floor, 414 Mason St.; Sunday 2 P. M. & 7:30 P. M.; Atela Chisholm.

Universal Ch. of The Master (No. 33) 887 Valencia St.; Thurs. & Sun. 8 P. M.; Classes Thurs. 8 P. M., Tues. & Wed. 8 P. M.; Florence E. Crenshaw and Alda J. Scheierman, Pastors.

First Sp'list Temple, 3324 Seventeenth St.; Nell F. Martin.

—xxx—

San Jose — Western Star Spiritualist Ch., I.O.O.F. Hall, Third & Santa 1Cara Sts., Sun. 2:30 P. M. Healing and message circle; Sun. 7:30 P. M., Lecture & Spirit Greetings; Co-Pastors, Ray and Ruble Swisher.

Santa Barbara — Universal Chapel of Light, 1509 dela Vina; Sun. 7:30 P. M.; Johanna Ruhnau.

XXX

Santa Cruz, California

House of Spiritual Communion, 513 Center St., Sun. & Wed. 7:30 P. M.; Rev. Irene M. Littler, Minister; Woodrow W. Littler.

Society of Divine Science, Inc., No. 102 Errett Circle; Sun. 8 P. M.; Rev. Alice P. Garrett.

XXX

Stockton—Liberal Sp'list Ch., Eagles' Hall, Main St.; 1st & 3rd Thurs. 8 P. M.; Rev. Ruth Moser Hevener.

XXX

Vista—Metaphysical Temple of Truth, Route No. 4, Box 612, Rev. Florence L. Myers,

COLORADO

Denver, Colorado

The People's Sp'list Ch., 322 E. 17th Ave.; Pearl B. Ashbrook.

Temple of Harmony Spiritual Ch., Inc., 27 West First Ave.; Sun. & Wed. 7:30 P. M.; Allen J. Miller.

Progressive Spiritual Science Church, 1517 Glenarm; Sunday: Lyceum, 10:30 A. M.; Services: 2 P. M.; Healing, 7 P. M.; Services 7:30 P. M.; Thurs. 2 P. M.; Inter-racial class, 7:30 P. M. Pastor—Rev. Florence Stanton; Phone Westwood 1155M; Co-pastors: Dr. Lois B. Washburn: Phone Lake 1187; Rev. Verdi Jo Ayers; Phone Westwood 1125W.

XXX

Pueblo—International Evangelical Spiritualist Ch., City Y.M.C.A., 110 West Eighth St., Sun. 6:45 & 7:45 P. M.; Carolyn G. John, Pastor; Elmer B. John, President.

CONNECTICUT

Bristol—Michel Sp'list Ch., Stephen Terry Hall, 8 South Elm St.; Wm. P. Morgan.

XXX

Hartford, Connecticut

Hartford Sp'list Temple, 758 Asylum St.; Sun. 3 & 7:30 P. M.; Wed. 8 P. M.; Alice Begrendt; Emma Mapley, Pres.

The 1st Ch. of The Divine Light, Inc., 803 Park St.; Pastor, Rev. Charles E. Hughes, 151 Brook St.; Valle E. Rich, Treas.

XXX

New Haven—Alliance Center of Inner Vision, 1023 State St.; Wed. 7:45 P. M.; Rev. Dorothy Russell Johnson; Pearl Pavone.

XXX

Norwich—1st Spiritual Union, Inc., 29 Park St. Sun. 2:30 & 7 P. M.; Pastor, Rev. Maysie W. Wheeler; Sec'y, Laura D. Ball.

XXX

Stamford—Albertson Memorial Ch. of Spiritualism, Inc., 485 Summer St.; Sun. 4 P. M.; Thurs. 8 P. M.; Raymond Burns.

XXX

Willimantic—1st So. of Sp'lists; 142 Valley St., Sun. 2:30 & 7 P. M.; Caroline J. Conner, President.

DISTRICT OF COLUMBIA

Washington, D. C.

Mizpah Ch. of Spiritual Science, Inc., 3423 Holmead Pl., N.W.; Tues. 7:30 P. M.; Thurs. & Sun. 8 P. M.; Lola Miller, Pearl Percy, Z. A. Wright, 450 N. J. Ave., S.E. Phone: TRinidad 8993.

All Soul's Sp'list Ch., 1322 Vermont Ave. N.W., Pastor, Rev. Mary A. McFarland; Ass't Pastor, Rev. Ethel Highsmith; Pres. Louise Dixon; Sec'y, Daisy La Coppidan, 3815 37th St., Mt. Rainer, Maryland.

Spiritual Temple of Light, 5725—14th St., N. W., Sun. & Tues. 8 P. M.; (I.G.A.S.) Rev. Pearl Jarcy Kerwin, pastor; Phone: Luckerman 1993; Mildred Pulliam, Sec'y.

Ch. of Two Worlds, 2460 Sixteenth St.; Sun. & Wed. 8 P. M.; Freda D. Egbert, Sec'y, 7529 Alaska Ave. N.W.; Minister, H. Gordon Burroughs; Phone: EMerson 0010.

Progressive Ch. of Spiritualism, Pythian Temple, 1012 Ninth St., N.W., (3rd floor rear) Sun. 8 P. M.; Pastor, Rev. C. Hickerson; Assistants: Rev. J. Gray, Rev. V. King and Rev. M. Thrash; Katherine Garner, Sec'y, 711 "C" St., N. E., Washington (2).

First Spiritual Science Ch., 1900 "F" St., N.W.; Park Central Apt. Hotel, 604; Sun., Tues., Wed. & Thurs. 8 P. M.; Alice W. Tindall.

FLORIDA

Cassadaga—Southern Cassadaga Spiritualist Camp-Meeting Association; Season: January, February, March; Services: Sun. and Thurs. 2:30 and 8 P. M.; Edgar Eldridge, Sec'y.

XXX

Daytona Beach—The Hays Memorial Spiritual Science Church, 221 First Ave., lectures, services and classes; Rev. Margaret Springstead, minister.

XXX

Fort Lauderdale, Florida

Ch. of Life Eternal, Business & Professional Woman's Club, 2100 S.E. 4th Ave., Sun. 7:30 P. M.; Esther Hess, pastor.

Beckoning Light Spiritualist Ch., Woman's Club; Services Sunday evening; Rev. Jewel Williams, 200 N.E. 4th St., Phone: 2-3160.

XXX

Jacksonville—Psychic Study Club, 1136 Hubbard St.; Wed. evening; Etta L. Gardner.

XXX

Miami, Florida

Elizabeth Memorial Sp'list Ch., 729 North East Seventy-first St., Friday, 7:30 P. M.; Rev. Marie Wilson.

Beckoning Light Sp'list Ch., 1621 Southwest Sixth St.; Sun. & Wed., 8 P. M.; Bertie Lilly Candler and Madge Hart.

Spiritual Alliance Temple of Truth, (Charter: Nat'l Sp'list Alliance, Lake Pleasant, Mass.) 1304 N. W. 40th St.; Sun. & Thurs. 8 P. M.; Mabel Smith.

Little Shenandoah Sp'list Ch., 644 S. W. Sixth Ave.; Sun. & Wed. 7:45 P. M.; Ermal McNab; Pearl Hinkson.

Temple of Revelation, 600 S. W. 25th Ave.; Sun. & Wed. 7:45 P. M.; Rev. Ruby J. Schmidt, Pastor, 1803 N.W. 6th St.; Phone 9-9687.

The Roosevelt Spiritual Memorial Ch., 101 N.E. 40th St.; Pastor, Samuel T. Pickens; Ass't Pastor, Nellie M. Pickens.

1st Ch. of Sp'list Harmony, Red Man's Hall, 3819 North Miami Ave., Sunday 8 P. M.; Rev. Sarah W. Cushing; Phone: 89-5904.

XXX

Ormond Beach — First Spiritaulist Temple, 33 North Atlantic Ave., Sunday 7:45 P. M.; Rev. Elsie Fishburn Hicks, minister; Phone: Daytona Beach 7010.

XXX

St. Petersburg, Florida

Sp'list Ch. of The Beloved, 2806 Central Ave.; Sun. & Wed. 8 P. M.; Ethel Post-Parrish; James M. Parrish.

People's Sp'list Ch., 1011 Ninth Ave., North, Wed. & Sun. 7:45 P. M.; Rev. Clifford L. Biss; Rev. Nellie Curry.

Ch. of Spiritual Philosophy, 1715 Tangerine Ave.; Sun. & Thurs. 7:45 P. M.; Clara Knost Larrick; W. H. Larrick, President.

XXX

Tampa, Florida

Psychic Center, 315 East Columbus Drive; John Calvert.

Shrine of The Master Sp'list Ch., 1801 Franklin St.; Sun. 7:45 P. M.; Wed. 7:45 P. M. at 1010 E. New Orleans Ave.; Dorothy Graff Flexer, Pastor (32-7492).

Rose of Sharon Spiritual Ch., 2511 21st Ave., Services Sun., Wed. & Friday; President, Lillian B. Young; Sec'y, Mazie D. Evans.

Occult Center School & Ch., 8806 Florida Ave.; Sp'list Service Sun. 8 P. M.; Rev. Nellie Cherry. (Phone 32-1805).

IDAHO

Emmett—Kosmology Ch. and Health Center, James R. Johnson.

ILLINOIS

Berwyn—Church of Faith in God, 1212 S. Harvey Ave.; Sun. 3 P. M.; Wed. 8 P. M.; Healing and Messages; Pastor, Anna Zalokar.

XXX

Chicago, Illinois

Englewood Psychic Science Ch., & White Sanctuary Healing Center, 6514 S. Ashland Ave., Sun. 8 P. M.; Healing Thurs. 8 P. M.; Rev. Harry A. Tuffs; WAlbrook 4750.

Faith Spiritual Ch., 2614 N. Austin Ave.; Sun. 10:30 A. M.; Fri. 7:30 P. M.; Revs. Fred & Emily Ludmann.

(Chicago Continued)

1st Polish American Sp'list Ch., Embassy Bldg., 3940 Fullerton Ave.; (English) Sun. 7:30 P. M.; (Polish) 2nd & 4th Sun. at 2:30 P. M.; Charles Rolack.

Scientific Center of Spiritualism. Midland Hotel, 172 W. Adams St., Orchid Room; Sun. 2:45 & 7:30 P. M.; Catherine Larney.

First Temple of Universal Law (Natural Law), 4740 N. Western Ave., 5th Floor; Sun. 10:45 A. M. and 8 P. M.; Charlotte Birkner.

1st Sp'list Ch. of Divinity, 6146 S. Ashland, Sun. & Thurs., 7:30 P. M.; Freda Brown, Pres. (Phone: Hemlock 2447).

Sunflower Sp'list Ch., 2424 N. Avers Ave.; Wed. 2 P. M.; Sun. 8 P. M.; Lena Schaefer. (Phone, Albany 1416).

Ch. of Living Thought, 2729 South Keeler Ave.; Sun. 7:30 P. M. service in Czech language; Charles Golan; Rud Prikop, 2455 S. St. Louis Ave.

Silent Prayer Sanctuary, 1706 North Pulaski Ave., Wed. 8 P. M.; Sophia Schaffer; Phone AL-2-6417.

Bethel Spiritual Ch., 2115 N. California Ave.; Sun. & Thurs., 7:45 P. M.; Candle Light Service, 2nd Thurs.; Elizabeth Palmer. (Phone CApitol 7-2110).

Mission of Love (No. 6) Spiritual Ch., 1838 N. Springfield Ave.; Sun. 8 P. M.; (Last Thursday 8 P. M.) F. Pieper; W. J. Rogers.

First Fraternal Spiritual Ch., 4039 W. Madison St.; McEvery Hall; Sun. 2:30 to 5 P.M.; Rev. Emma Binz.

Belmont Sp'list Ch., 1219 Belmont Ave., Sun. & Thurs. 2:30 & 8 P. M.; Sec'y Esther A. Lundquist; Pres. Gertrude McAllister, Phone: Van Buren 6-1625.

Cosmic Science Ch., Inc., 3165 N. Clark St.; Sun. 3 & 8 P. M.; Unfoldment Class Tues. 8 P. M.; Message & Healing Wed. & Fri. 8 P. M.; Rev. Rice R. Massey, pastor; Phone: KEdzie 3-5732.

The Ch. of The Spiritualist, 4557 N. Broadway, Sun. 3 & 8 P. M.; Classes Thurs. 8 P. M.; Rev. Floyd Humble.

Ch. of the Good Shepherd, 2655 W. Homer St.; Sun. & Wed. 8 P. M.; Rev. Alvah Simpson, Phone, HU 9-4361.

Charm Spiritual Ch., 1749 E. 72nd Place; Sun. 8 P. M.; Circles, Tues. 2 & 8 P. M.; Classes: Thurs. 2 P. M.; Rev. Jessie DeKallas. Phone: BUtterfield 8-2079.

Spiritual Science Ch. No. 3; 1715 West 64th St., Sun. 3 & 8 P. M.; Minister, Rev. John Skipper: Phone: HEmlock 4-9181.

The Sp'list Ch. of Truth, 3349 W. North Ave.; Healing, Sun. 7:45 P. M.; services, Sun. 8 P. M.; Theo. Siers, Pres. Phone Be 5-7455.

Third Ch. of Higher Spiritualism, 127 N. Dearborn St., Room No. 441; Sun. 8. P. M.; Rev. Henri Zacharias, Phone, SU 4-3902.

Spiritual Science Ch. No. 14 (Formerly the First German American Sp'list Ch.), 2517 W. Fullerton Ave.; Pres., M. Schatz; Sec'y, E. Olsen.

Liberal Psychic Science Ch., Hamilton Hotel, 20 S. Dearborn St.; Sat. 7:30 P. M.; Pastor, Anthony Camardo.

Star of the East Psychic Science Temple, 812 W. 69th St. (2nd floor) Sun. 7:30 P. M.; Rev. Louise Lewis, pastor.

Puritan Spiritualist Ch., 812 West 59th St., Sun. 8 P. M.; Rev. Rose McKay, 8209 East End Ave.

Evangelical Spiritual Ch., 654 North Parkside Ave., Rev. Harry H. Hilborn, pastor; 5923 Westlake Ave.; Ass't, Betty Samples.

Friendly Spiritual Ch., No. 2, 240 West 63rd St., Rev. Sheldon Northrup.

First Sp'list Episcopal Ch., 720 West Belmont Ave., Sun. 7:30 P. M.; Rosemary Kelly Associate pastor.

Liberal Psychic Science Ch., Hamilton Hotel, 20 South Dearborn St., Sat. 7:30 P. M.; Rev. Anthony Camardo.

XXX

Cicero, Illinois

First Sp'list Ch., 5033 West 25th Place; Sunday, 7:45 P. M.; Mon. 8 P. M.; Rev. Lena (Drews) Crane.

Liberal Psychic Ch., 1331 South 57th Court, Sun. 2:30 P. M.; Mon. 8 P. M.; Anthony Camardo.

Decatur—1st Sp'list Ch. of Truth, 993 N. Edward St.; Grace W. Brown.

XXX

East St. Louis, Illinois

First Victory Sp'list Ch., 1120 St. Clair Ave., Elizabeth Schlenk, 905 Baugh Ave.; Phone: East 7040.

Unity Science Spiritual Ch., 656 N. 79th St.; Marie Menard, 623 N. 86th; EXpress 3075; Sec'y, Lola Newgent.

Spiritual Scence Ch., 16th & Cleveland Ave.; Pastor, Laura Phillips; Sec'y, Mrs. Clarence Prater, R. R. 2, Millstadt, Ill.

XXX

Joliet—1st Society of Sp'list Ch., Jasper & Glenwood Place; Sun. 2:30 P. M.; Opal Veazie, Pres.

XXX

LeRoy—J. T. & E. J. Crumbaugh Sp'list Ch.; Chas. C. Cunningham.

XXX

Peoria, Illinois

Spiritual Ch. of God Center, G. A. R. Hall; Rev. M. E. Price, 813 W. Gift; Phone 2-4603.

Ch. of Revelation, 211 White St.; Rev. Jeanette Smith.

XXX

Rockford—1st Sp'list Ch. of Rockford, Shrine Temple, 323 N. Main St.; Clifton E. Crawford.

XXX

Westmont—Unity Sp'list Ch., 13 W. Quincy St.; E. Backlund.

INDIANA

Anderson, Indiana

Madison Ave. Sp'list Ch., 13th & Madison Ave.; Fanchion Harwood.

The Wayshower Spiritual Mission, Tues. & Thurs. 7:45 P. M.; Sat. 2 & 7:45 P. M.; Dr. Marie F. Morris, 2030 Louise St.

Sp'list Temple of Truth, American Room, Hotel Anderson, Sun. 7:30 P. M.; Rev. Virginia Leach Falls.

XXX

Elkhart—Christian Spiritual Temple, 209½ S. Main St., Minister, Rev. Harry Sutton, 1800 Frances Ave.

XXX

Evansville—Union Spiritual Ch., Third Ave. and Michigan St.; Sun. & Wed. 8 P. M.; Rev. Jeannette Hoeppel, pastor.

XXX

Fort Wayne—Sp'list Ch. of Divine Science, N.S.A. Unity Hall, 1331½ South Calhoun St., Sun. 9:30 A. M & 7:30 P. M.; Fri. 2 & 7:45 P. M.; 1st & 3rd Sun. at 2:30 P. M.; Rev. Bernice Brock.

XXX

Gary—1st Sp'list Ch. of Gary, 2430 & 2432 West 11th St., Edna Hires, Pres.; Sec'y, Reba Schallon, 230 Ellsworth St.

XXX

Hammond—Unity Sp'list Ch., 5454 Holman Ave., K. of P. Hall; Sun. 8 P. M.; Ruth Coyle.

XXX

Indianapolis, Indiana

Psychic Science Sp'list Ch., 1415 Central Ave.; Dollie Clark & B. F. Clark.

Progressive Sp'list Ch., St. Clair & Park Ave.; Paul Leach; J. F. Van Meir.

Sp'list Center Ch., 214 South Arsenal Ave.; C. C. Driskell.

Holy Quietness (S.M.A.) Sp'list Ch., 813 West New York St., Rev. Mamie Worland; J. A. Worland.

Truelight Sp'list Ch. (S.M.A.) 1426 Astor St.; Sun. 7:45 P. M.; Rev. Affie L. Reep, Pastor; Carl Reep, Pres.

XXX

Lafayette, Indiana

Ch. of Divine Truth, Ferry St. (between 5th & 6th); Speaker, Wm. S. Andrew; Pres. Celia White.

Psychic Science Sp'list Ch., 712 Columbia St.; Sun. 7:45 P. M.; Pres., Mae Sullivan.

XXX

LaPorte—People's Psychic Ch., 101 Jefferson Ave., Pastor & President, Charles W. Mills.

XXX

Marion — Distributor of Light Sp'list Ch., Nebraska & 2nd St.; Mabel Pittman.

XXX

Peru—1st Sp'list Ch. 62 S. Miami St.; Sun. & Wed. 7:45 P. M.; Adelpha Whistler, Pastor & President; Pearl Cunningham, Co-pastor.

(Indiana Continued)

South Bend—Ch. of Spiritual Truth, 519 S. St. Joseph St.; Marie Smith.

XXX

Terre Haute—Golden Hour Sp'list Ch., 503½ Wabash Ave.; Nellie Hodges; Goldie Russell.

IOWA

Des Moines, Iowa

Spiritual Temple of The Good Shepherd, 918 Locust St., Minister, Emily Ferris; Sec'y, Maxine C. Bryant, 617½ W. 14th St.

KANSAS

Kansas City — 1st Sp'list Ch., 1061 Armstrong Ave.; Sun. Healing 7:30 P. M.; Tues. 2 & 7 P. M.; 322 Ann Ave.; Betty Palmer.

XXX

Witchita, Kansas

First Spiritualist Church, 121 South Main St.; Neva Durham.

Spiritual Temple of God, 417 East English; Sun. 7:45 P. M.; Frank E. Diller, Pres.

KENTUCKY

Louisville—Spiritual Science Ch. of Light, 936 S. 5th St., Thurs. & Sun. 7:30 P. M.; R. W. Lagnau, pastor.

XXX

Paducah — Psychic Study Club (Kingdom Sp'list Ch.) R.F.D. No. 1, Buckner Lane; Sunday 8 P. M. and weekly class, sponsored by Mr. and Mrs. L. M. Faith; Sunday service & Wednesday evening class conducted at pastor's, Rev. Walter R. McNeil, residence, R.F.D. No. 6, Paducah, Kentucky.

LOUISIANA

New Orleans—Divine Fellowship of Sp'lism, 823 Spain St.; Fri. & Sun., 8 P. M.; Lillian McGivney, Ada DuBard Gunter.

MARYLAND

Baltimore, Maryland

Temple of Wisdom (Spiritual Sc. Ch.) 500 East 39th St.; Sun. 10:30 & 8 P. M.; Wed. 2 & 8 P. M.; Thurs., Healing, 1 P. M.; Rev. Elizabeth Dennis, 2908 Louden Ave. Phone: LIberty 4512.

United Bible Spiritual Temple, 1830 Bolton St.; Sun., Wed & Fri. 8 P. M.; Rev. Grace P. Bauer, 1815 N. Broadway.

MASSACHUSETTS

Boston, Mass.

Psychic Center, 198 Dartmouth St. (Opposite Copley Plaza Hotel) Daily 8 P. M., Sun. 3 and 8 P. M.

Daniel Spiritual Ch., 89 West Springfield St.; Sun., Tues., Wed. & Fri., 8 P. M.; D. A. Durant.

Chapel of Communication, 168 Dartmouth St.; Hotel Manor; Sun. 7:15 P. M.; Tues., Thurs. & Fri. 7:30 P. M.; Wed. 2:30 P. M.; Rev. John E. Reese.

Victory Spiritual Temple, 76 Marlborough St.; Seances, Sat., Sun., Wed. & Fri. 8 P. M.; Rev. Forest Dinsmore, pastor; Belle Dinsmore, Ass't pastor.

XXX

Cambridge—1st Sp'list Ch., 536 Massachusetts Ave., Marion F. Upham, Pastor.

XXX

Fitchburg — 1st Spiritual Alliance Ch., 21 Union St. Mildred D. Smith.

XXX

Lynn—1st Sp'list Ch., 61 Exchange St., Sharon Hall (near Central Sq.). Wed. 7:30 P. M.; Sun. 3 & 8 P. M.; Financial Sec'y Agnes Winstanley; Pres. Della Davis.

XXX

Quincy — First Spiritualist Church, No. 4 Maple Street; Bert DeYoung.

XXX

Salem—First Spiritualist Mission, Odell Hall, 60 Washington St., President, Gladys Worsencroft; Treas., Everett L. Gray, 45 Ellsworth Ave., Beverly, Mass.

XXX

Springfield, Massachusetts

1st Sp'list Ch., 33-37 Bliss St.; Sun. 3 & 7:30 P. M.; Thurs. 7:30 P. M.

1st Sp'list Alliance Ch., 137½ State St., Room 302; Alice Thurston; Joseph Hendeberg.

Worcester, Massachusetts

Spiritual Center, 598 Main St., Mon. 7 P. M.; Thurs. 2:30 & 7 P. M.; Rev. Flora Parker.

1st Spiritual Ch., 35 Oread St.; Sun. 3 & 8 P. M.; Pres. Wm. R. Irwin; Sec'y, Susie Coffin, 12 Trinity St., Worcester (5).

MICHIGAN

Battle Creek—1st Sp'list Episcopal Ch. of Battle Creek; Carpenter's Hall, Sun. 7:30 P. M.; Glenn R. Brenner, Pres.

XXX

Bay City, Michigan

Congregation of Spiritual Unity, 215 South Linn St.; Sun. 7:45 P. M.; Sec'y, Irene C. Hay; President, Clara Trombley, 909 Hart St., Essexville, Mich.

Advanced Sp'list Ass'n of Spiritual Prophecy, 610½ East Midland St., Sun. 11 A. M. & 7:45 P. M.; Wed. 8 P. M.; Vera Gruel, 1188 U.S. H'way No. 23, Rt. No. 1, Box 265, Kawkawlin, Michigan.

XXX

Cadillac — First Spiritualist Church, 122 E. Nelson St.; Pres. Guy Curtis.

XXX

Coldwater—(I.S.A.) Spiritualist Temple, 52½ W. Chicago St., Mon. & Sun. 7:30 P. M.; Rev. Pearl Burns, Pastor; Laura Crown, Ass't Pastor.

XXX

Detroit, Michigan

1st Sp'list Temple, Samaritan Temple, 5045 Fourth Ave.; Sun. 7:30 P. M.; Pres., John Throop; Sec'y, Mrs. Goldie M. Dodd.

Gardner Healing Center, 4326 4th Ave.; Mon., Wed. & Fri. 9 to 9; Henry Gardner

1st Psychic Ch. of Brighmoor, 21729 Fenkell Blvd.; Sun. & Thurs. 8 P. M.; Tues. & Wed. 8 P. M.; Elizabeth Armitage.

Edward's Memorial Center, 1416 Ferry Park (near Sterling Ave.); Fri. 8 P. M.; Lillian Ryder.

Trinity Sp'list Ch., 2501 Coplin Ave. at Vernor Hgwy. E.; Sarah Anderson.

Christian Ch. of Progress (Spiritualist), Eastern Star Temple, 80 W. Alexandria Ave.; Jean Pattie, Sec'y.

Memorial Tabernacle, K. of P. Temple, cor. W. Lafayette & Dragon; Sun. 8 P. M.; William & Mildred Cosner. Phone: WA-8-6756.

Dr. Robert Jensen Memorial Ch., 2024 Vinewood Ave.; Clara Barnett Smith.

Psychic Science Temple Beulah, 9266 Rivera St.; Rev. Esther Reynolds, 5176 Grand River.

Center of Spiritual Hope, Barlum Hotel, Cadillac Sq., Parlor D; Sun. 7:30 P. M.; Pastor, Hazel Damrau; Asst. Pastor, Ina Stigall.

1st Church of Spirit Communion, 3910 Avery Ave.; Sun. 11 A. M.; Homer Warren Watkins.

Allen Memorial Center, 616 W. Hancock at Second; Sun. 7:45 P. M.; Rev. Edith L. Green; Phone, TYler 4-1004.

XXX

Eaton Rapids — Sp'list Episcopal Ch., East Hamlin St.; John Bunker, Robert Chaney.

XXX

Flint—Sp'list Episcopal Ch., 733 South Saginaw St.; Noah Rice.

XXX

Grand Rapids—First Ch. of Truth, 26 Shelby St.; S. W.; Pres. G. H. Moler; Sec'y, Mrs. M. Fisk.

XXX

Hazel Park—St. Mary's Ch. Christian Corinthian of America, 21207 John R. cor. of Bernard; Pres. Gertrude Paull; Sec'y, Catherine McDermott.

XXX

Jackson, Michigan

Goodfellow Spiritualist Church, 1014 LeRoy Ave., (at Ellery) Wed. & Sun. 8 P. M.; Rev. James Tingley.

Psychic Science Spiritualist Church, Hotel Hayes; Sunday 3 & 7:30 P. M.; Rev. Bessie Solomon.

XXX

Kalamazoo, Michigan

Ch. of Spiritual Truth, 610 Mill St.; Sun. Lyceum 11 A. M.; Sun. 3 & 7 P. M.; Thurs. 7:45 P. M.; Mattie M. Barents.

Psychic Center, 718 Elm Place, Healing center; Mental mediumship; Rev. Mabel Cuddington.

Psychic Society Ch., 309 N. Burdick St.; Sun. 8 P. M.; Class, Wed.; Circle, Fri. 8 P. M. at 714 N. Rose St.; Rev. Beth Roche', Minister.

XXX

Lansing—1st Spiritualist Episcopal Church, Main Auditorium, Y. W. C. A., Townsend St.; Claude M. Jewell, 526 South Waverly Road, Lansing.

Muskegon—St. John's Sp'list Ch., 187 E. Grand Ave.; Sun. 7:30 P. M.; Tues. & Thurs. 8 P. M.; Rev. Wm. R. Aldred.

XXX

Owosso—First Sp'list Episcopal Ch., 610 Clinton St.; Ella Riley.

XXX

Pontiac—1st Progressive Sp'list Ch., 16 Chase St.; Mabel Barnes.

XXX

Roseville—Church of Harmony of Christian Corinthians, 17358 Roseville Blvd; Sun. 7:30 P. M.; Minister, Rev. Lura Matthews; Staff mediums: Rev. Leigh Drake & Rev. Christine Drake.

MINNESOTA

Duluth—1st Sp'list Temple, 601 E. 5th St.; Bessie Magnuson; C. W. Olson; C. Hegge; Ann Smaley.

XXX

Minneapolis, Minnesota

2nd Sp'list Ch., 23rd & Lyndale Aves., North; Sun. 7:45 P. M.; President & Pastor, Howard C. Lemire.

Psychic Center Sp'list Episcopal Ch., Minnehaha Hall, 1531 E. Lake St.; Sun. 3:30 & 7:45; Wed. 2 to 5 P. M.; Clara S. Johnson.

Ch. of Infinite Wisdom, 614-620 East 15th St.; Henry M. Paulson.

XXX

St. Paul—Golden Rule Sp'list Ch., 25 E. 5th St.; Sun. 3 & 7:45 P. M.; 1st & 3rd Wed., 1 P. M.; H. M Peterson.

MISSOURI

Kansas City, Missouri

1st Sp'list Ch., "Little Chapel on Broadway," 3841 Broadway, Sun. & Wed., 8 P. M.; M. D Russell, C. M. Ball.

4th Ch. Science of Progressive Life, 3745 Chestnut St.; Sun. 7:45 P. M.; Wed. 2 & 8 P. M.; Ivella Barnes, Minister.

Christian Spiritual Healing Center; 807 Forest Ave., Daily, 4:34 to 6:30 P. M.; Rev. N. D. McElroy; Phone: GR-5723.

Second Church—Science of Progressive Life; 4124 E. 26th St.; Sun. 8 P. M.; Circles Thurs. 8 P. M.; Rev. Ethel Whedon.

XXX

St. Joseph—Sp'list Episcopal Ch., 2102 Felix; Pres. B. V. Garner; Sec'y, Mrs. Bernice McGrew, 209 S. 15th St.

XXX

St. Louis, Missouri

Memorial Sp'list Science Ch., 3850 Cleveland Ave.; Sun. 7:45 P. M.; 1st Sun. 2 & 7:45 P. M.; Pastor, Mary Rogers Hutson (Phone, Prospect 6878).

Psychic Center, 3813 Washington Blvd.; Thurs. & Sun. 8 P. M.; Ida F. Eggers.

Unity Spiritual Science Advanced Soul Church, 4408 North 19th St.; Tues. & Sun. 3 & 8 P. M.; Josephine Erhart.

Progressive Sp'list Lyceum & Research So. of St. Louis meets Mon. 7:45 P. M.; 4349 Manchester Ave.; Robert C. Kroll, Conductor.

Ch. of Spiritual Science, 3804 Wyoming St.; E. R. Foskett & Rose Mary Reisinger; School of Spiritual Science & Philosophy; Elizabeth Swanks, 4855 Sigel Ave.

Society of Spiritual Fellowship, 3816a N. Grand Ave.; Wed. 2 P. M.; Fri. 8 P. M.; Elsie Andreas.

St. Ann's Sp'list Episcopal Ch., 5862 Delmar; Sun. 7:30 P. M.; Tues. 8 P. M.; Wed. 1 P. M.; Bernice M. Bennett; Gertrude Hannah; Rosedale: 7137.

Unity Science Spiritual Ch., Blue Room Roosevelt Hotel, Delmar & Euclid Sts.; Emma Roney. 5052 Waterman.

Corinth Nat'l Spiritual Ch., 3921 N. 19th St.; Fri. & Sun. 8 P. M.; Class, Wed. 8 P. M.; Rev. Nellie Carter. Phone: Chestnut 6291.

Missouri Spiritual Science Ch., 3549 Arsenal St.; Anna Bothmann, 3653 Alberta St.

Soul Science Sp'list Ch., Sheraton Hotel, Pine Room, Lindell Blvd. & Spring St.; Wed. & Sun. 7:45 P. M.; Iona Brandt.

NEW HAMPSHIRE

Manchester — Psychic Center, Y. M. C. A., Room C, Mechanic St.; Henry L. Paradis, 45 Haines St., Nashua.

NEW JERSEY

Atlantic City—Jewish Psychic Society, 15 North Maryland Ave., Israel Shotz; Anna Schotz.

Camden, New Jersey

Fourth Spiritualist Church, 28 North 26th St., Lyceum, 11 A. M.; Services: Sun. & Wed. 7:45 P. M.; Pastor, Rev. Elizabeth E. Giberson, 288 Linden Ave., Woodlynne, N. J.; Phone Camden, 4-4785-J.

2nd Sp'list Ch. (N.S.A.), Legion Room, Walt Whitman Hotel, B'way & Cooper St.; Sun. 7:45 P. M.; Catherine Broome, 246 S. 34; Phone WO-4-7446.

XXX

Clifton—Ch. of Spiritual Advice, 17 Yereance Ave., Martha Heimann.

XXX

East Orange—Ch. of Sp'list Harmony, 7 Hollywood Ave., Connie Clark.

XXX

Englewood—Ch. of the Holy Spirit (I.G.A.S.), 92 Knickerbocker Road; Sun. 8 P. M.; Rev. M. McBride Panton.

XXX

Jersey City—Grace Divine Spiritual Ch., 191 Griffith St. (near Summit); Sun. 7:30 P. M., Tues. & Sat. 8 P. M.; Thurs. 2 P. M.; Ethel Arrigo.

XXX

Leonia—Holy Trinity Ch. of Psychic Science, 309 Beechwood Place; Sun., Tues. & Thurs. 7:30 P. M.; Mon. & Thurs. 2 P. M.; Rev. Helen M. Paul.

XXX

Long Branch—Trinity Ch. of Spiritual Science 111 Wash St.; Mary Reva Wood.

XXX

Neptune City—Star Spiritual Ch., 134 Sylvania Ave. Loweta Fine.

XXX

Newark, New Jersey

Ch. of Spiritual Peace, Love and Faith, 769 Hunterdon St.; Wed. & Fri. 8 P. M.; Agatha Remsen.

Ch. of Spiritual Promotion and Harmony, 532 Springfield Ave.; Katherine Hazelwood.

XXX

Passaic — Memorial Sp'list Church, 164 Hope Ave.; Christine Reckenbeil.

XXX

Paterson, New Jersey

1st Spiritual Ch., 142 Carroll St.; Sun. & Wed. 7:30 P. M.; Wed. 2 P. M.; Emily Freestone-Hewitt.

West Broadway (2nd) Sp'list Ch., 176 Broadway; Elizabeth Spittler.

Ch. of Spiritual Faith, Inc., 541 E. 25th St.; Sun. 7:30 P. M.; Mon., Wed. & Fri. 2 & 7:30 P. M.; Rufus A. Pratt: (Phone LAmbert 3-0979); Myrtle Morse.

XXX

Trenton, New Jersey

Spiritual Science Center, 20 Bank St.; Class, Sat. 8 P. M.; Jeannette Warner, Pres. Phone 42-364.

Sp'list Friendly Ch., 34 S. Clinton Ave.; Sun. 8 P. M.; Adah Ross Crew, 132 Cleveland Ave.

XXX

Union City, New Jersey

Divine Psychic Mission of Consolation, 419 38th St.; Founder, Rev. Anna Doermer-Simms; Pastor, Rev. H. C. Millare.

Spiritual Ch. of Divine Guidance, 517 37th St.; Sun. 7:30 P. M.; Fri. 2 & 8 P. M.; healing Tues. 2 P. M.; Classes, Tues. & Thurs. evenings. Rev. Sophie Busch, 199 Cambridge Ave., Jersey City 7, N. J.

National Institute Scientific Spiritual Truth, Inc., 510—48th St., Wed. 2 P. M. & 7:30 P. M. (Class) Rev. William Charles Owens.

XXX

West Englewood—John's 1st Memorial Spiritual Ch., 27 Forest Ave.; Sun., Mon. & Wed. 7:30 P. M.; Tues. & Fri. 2 P. M.; Marie Louise Gallo.

NEW YORK STATE

Albany—1st Sp'list Ch., 264 Central Ave.; Sun. 7, Wed. 7:45 P. M.; Pastor, Alice M. Hughes, 209 Sherman St.

XXX

Binghamton, New York

1st Sp'list Ch. (I. G. A. S.) 299 Chenango St.; Sun. 7:30 P. M.; Myrtle Powell.

First National Sp'list Ch., Blue Room, Arlington, Hotel; Robert Howell, Minister.

Sunshine Circle, 7 Mulberry St., Sun. 8 P. M.; Mae Merritt-Snyder.

XXX

Brooklyn, N. Y.

Divine Sp'list Ch., 295 Schermerhorn St. (near Nevin St.) Sun., Tues., Thurs., & Fri. 7 P. M.; Mon. & Wed. 1 P. M.; Beatrice De Hunt.

(Brooklyn Continued)

St. John's Sp'list Ch., 8025 3rd Ave.; Sun. & Fri. 8 P. M.; Wed. 2 P. M. (B.M.T. subway 4th Ave., Local 77th Station); Lillian Johnson.

Ecclesiastical Council of The Spiritual Sc. Mother Ch. Inc., 1st Spiritual Sc. Ch. of Brooklyn, 576 Macon St., Frances H. Parker.

xxx

Buffalo, New York

Cold Spring Sp'list Ch. Second Floor 1415 Jefferson Ave.; Sun. 8 P. M. (Medium's Day 3rd Sun.) Mildred Mason.

Temple of Divine Science, Sp'list Ch., 267 Sycamore St.; Sun. 7:45 P. M.; (Medium's Day, 4th Sun.); K. L. Henderson (Phone WA 4651).

Light Sp'list Ch., Delta Temple, 692 East Utica St.; Medium's Day, 3rd Sun.; Sun. 8 P. M.; Rev. Nettie Roehl.

1st Spiritual Science Ch., 557 Tonowanda St; (Riverside Bus) Sun. 7:45 P. M.; Rev. J. J. Carroll & Rev. Lanora Wolf (Visiting Mediums welcome) Phone: Riverside 3769.

Sp'list Church of Life, (N. S. A.) 79 Richmond Ave. (at Summer) Sun. 8 P. M. All billet reading Wed. 8:30 P. M; Rev. T. John Kelly.

Unity Sp'list Ch., LeRoy & Fillmore Ave., Sun., 7:45 P. M. (Medium's Day, First Sunday) Margaret Hauth.

John Carlson Memorial Spiritualist Church, Golden Light of The World, 95 Johnson Park, Sunday 7:45 P. M.; (Medium's Day —2nd & 4th Sunday) Edith Sandy, 62 College St.

Nazarene Sp'list Ch., 796 Ellicott St. near High St.; Sun. 7:45 P. M.; Circles, Wed. & Fri. 8 P. M.; (Medium's Day 4th Sun. at 3 P. M.; Pastor, Rowland A. Henry.

Trinity Sp'list Ch., 34 Elam Place; Sun. 7:45 P. M.; Wed. 8 P. M.; Rev. Florence E. Martin, pastor; Leo Seibert, Ass't pastor; Rev. Rosallind K. Glasser, President.

Pierce Memorial Sp'list Ch., 15 Harwood Place, Sun. 8 P. M.; Mon. class 8 P. M.; Message circles, Tues. 2:30 P. M. & Fri. 8 P. M.; Rev. Vivian Davis; Phone: GRant 8179.

Center of Psychic Science, Hotel Statler, Sun. 7:45 P. M.; Pastor, Rev. Robert Mac Donald.

Sp'list Ch. of Life, 79 Richmond Ave. (at Summer St.) Sun. 8 P. M.; Wed. all message Service, 8:30 P. M.; Rev. T. John Kelly, pastor; Rev. Lucy A. Walker, Ass't pastor.

xxx

East Aurora—1st Sp'list Temple, 29 Temple St.; Ethel Squier

xxx

Elmira, New York

Universalist Sp'list Ch., 225½ Franklin St.: Pauline Hamm.

1st Sp'list Ch., 463 E. Church St., I.O.O.F. Temple; Eva Bostwick.

xxx

Jamestown — Open Door Sp'list Ch., 503 E. Second St; Sun. & Wed. 8 P. M; (Medium's Day, last Sun.) Carrie Yarter.

xxx

Lockport—Lock City Sp'list Temple, 11 Cottage St.; Sun. 7:30 P. M.; Wed. 7:45 P. M.; (medium's day 3rd Sun. 3:30 & 7:30 P. M.) Rev. Violet Southland.

xxx

Long Island, New York

South Ozone Park—Helen Memorial Sp'list Ch., 143-16 Sutter Ave.; Sun. 8:15 P. M.; Tues. 1:45 & 8 P. M.; G. E. Wagner.

xxx

Jamaica—Church of Eternal Light, 9050 170th Street, cor. Jamaica Ave. Services, Mon., Tue., and Thur. 2 P. M. and 8 P. M. Rev. William Skidmore, Pastor. Rev. Mary Skidmore, Services Sun. 8 P. M., Wed. 2 and 8 P. M. Phone Virginia 9-7243.

xxx

Richmond Hill South -- Ch. of Spiritual Guidance, 111-41 120th St; Sun. 8 P. M; Rev. Mollie Beck; Classes: Phone: Virginia 3-5979.

xxx

Richmond Hill—Spiritual Center of Unity, 89-31 114th St.; Sun. 8 P. M. Classes for spiritual unfoldment; Hilda White (Phone VIrginia 7-5120 W).

xxx

West Hempstead—Sp'list Ch. of Magdalena, 559 Henry St. (2 blocks south Hempstead Turnpike at Nassau Blvd.); Sun. & Wed. 8 Thurs. 2 P. M.; Thurs. 10:30 A. M.; Miss Marion Miller.

New York City, New York

Aquarian Brotherhood of Christ, 244 West 75th St., Carolyn C. Duke, S. T., Sun. 7 P. M.; Mon. 7:30 P. M.; Wed. 2:15 P. M.; Fri 7:30 P. M.; Rev. Olive Kruger.

Ch. of Believers in God, Green Room, Hotel McAlpin, Broadway at 34th St., Sun. 10:30 A. M.; Founder, Johannes Greber.

Hindu Truth Center, Suite No. 703, Steinway Hall, 113 West 57th St. Free lectures, Thurs., Sat. & Sun. 8:30 P. M.: Also Free lecture Sun., 2:45 P. M.; Classes, Mon. & Tues. 8:30 P. M.; Dr. Sant Ram Mandal, Leader.

Stead Memorial Center, 41 W 88th St., Sun. 8 P. M.; Classes: Wed. 2 & 8 P. M.; also Fri. 8 P. M.; Rev. Bertha Marx, minister.

Occult Science Society; Meetings held 2nd & 4th Wed. each month, 8 P. M., at Hotel Times Square, 43rd St. & 8th Ave.; Wilfred S. Spear, President, Box 386, Yonkers, N. Y.

The 1st Ch. of Spiritual Vision, 100 W. 61st St.; Sun. 11 A. M.; Tues., Wed & Fri. 6 P. M.; Thurs. & Sat. 1 P. M.; Angela V. Call, pastor. (Phone, PLaza 7-1799).

Beacon Light Spiritualist Church, 169 West 98th St., Apt. No. 8, Tues. & Thurs. 2:30 & 8 P. M.; Sun. 8 P. M.; Rev. Hermine Leger.

Little Cedar Sp'list Ch., 123 W. 94th St.; Wed. 1 P. M.; Sun., Tues., Thurs., Fri. 7:30 P. M.; Beulah M. Brown.

Ch. of Science & Philosophy, 221 W. 105th St; Apt. 1 W; Tues. 2 P. M; Wed., Fri & Sun. 8 P. M; Anna C. Gaze.

Spiritual & Ethical Society, Steinway Hall, 113 W. 57th St.; Sun. 3 P. M.; Office, 608 W. 140th St.; Fred W. Schneider.

Helen Brand Memorial Sp'list Ch., The Metropolitan Studios, 1425 Broadway near 40th St., Studio 67; Alternate Sun. 2:30 P. M.; Classes, Tues. & Wed. by appointment at 530 W. 136th St., Apt. 65; Pastor, Hazel Herrejon (Phone Audubon 3-0932); Sec'y, Caron Smith.

United Sp'lists' Ch., 41 W. 73rd St.; Wed. & Fri. 7 P. M.; Thurs. & Sat. 1 P. M.; Sun. 11 A. M. (No messages Sun.)

Victor Seabury Memorial, 1947 B'way, Loewe's Bldg.; Mon. 7:30 P. M.; Phone TRafalgar 78429; Frances Seabury, pastor.

Spiritual Science Mother Ch., (Founded 1923) Studio No. 503, Carnegie Hall; Pastors: Glenn Argoe, Alice W. Tindall, Frances Parker.

Ecclesiastical Council of Spiritual Sc. Mother Ch., Inc.; Studio 856; Carnegie Hall, 154 West 57th St., Wed. & Fri. 7 P. M.; Frances H. Parker.

Midtown Sp'list Ch., 123 West 94th St.; Mon. & Wed. 7 P. M.; Sat. 1 P. M.; Evelyn Rivera.

Ch. of Eternal Life, 1226 Second Ave., Message service: Mon & Wed. 8 P. M.; Healing, Fri. 8 P. M.; Rev. R. Hauser; Josephine Carl, Sec'y.

Temple of Light, 152 West 42nd St. (Suite 708), Sunday 11 A. M. & 7 P. M.; Tues., Thurs. & Friday 7 P. M.; Tues. & Fri. 2 P. M.; Classes: Monday 7:45 P. M.; Rev. William Charles Owens, Pastor; Rev. Marion Owens.

xxx

Niagara Falls—White Rose Center of Free Psychic Truth, Unitarian Ch. Bldg.; 639 Main St.; Rosebud Vogel.

xxx

West Nyack—First Violet Belle Ch., Highway No. 59, corner Rose Road; Sun. & Thurs. 8 P. M.; Wed. & Sat. 2 P. M.; Classes & Healing; All buses stop at door; Rev. Minnie McHugh, pastor; Phone: Nannet 2107.

xxx

Rochester, New York

Ch. of Divine Inspiration, 27 Appleton St., Sun & Wed 8 P. M.; Medium's Day 4th Sunday; Rev. Ethel E. Taylor, Minister.

Open Door Sp'list Ch., 1101 E. Main St., Sunday 7:45 P. M.; Pastor & Sec'y, Estella A. Case, 91 Bloss St., Rochester (6), N. Y., Phone: Glenwood 7745-W.

Plymouth Sp'list Ch., Troup & Plymouth St.; Pres William Burke, 241 Joseph Ave.

Spiritual Ch. of Divine Love, 35 Richmond St.; George P. Wood.

Universal Psychic Science Temple, 67 Edinburgh St.; Sun. & Wed. 8 P. M.; Rev. Helene Gerling.

Anderson Park Sp'list Mission and Ch., 98 N. Union St.; Sun. & Tues. 8 P. M.; Pearl Tygart.

Schenectady—Progressive Sp'list Ch., 6 Mynderes St.; Sun. & Tues. 8 P. M. Rev. Leland DeLong.

xxx

Syracuse, New York

Spiritual Science Church, Onondaga Hotel, Sunday 8 P. M., Rev. Florence Rogers; Marie H. Batzer; Sec'y Margie Moon, 708 South Buck St.

Universal Psychic Science Church, Chapter Room No. 3, Syracuse Temple, Y. W. C. A.; Wed. & Sun. 8 P. M.; Rev. Ruth La Barr, Minister.

1st Sp'list Ch., 525 Oakwood Ave.; Sec'y, Wava LeDuc, R.F.D. No. 3, Baldwinsville, N. Y.

Sp'list Ch. of God, 166 Linden St., Sunday 8:30 P. M.; Margaret Wesley, Secretary.

xxx

Utica—Christian Sp'list Ch., 506 Seneca St.; (entrance of Maher Bldg.) Sun. 3 & 7:30 P. M.; Mabel R. Hammel.

OHIO

Akron, Ohio

Friendly Sp'list Ch., 31 South Howard St.; Hulda Stewart.

1st Unity Christian Spiritual Temple, 100 S. Broadway; Rev. Lydia Hosler, 27 N. Arch St.

St. Paul's Sp'list Ch., 400 Bishop St.; Revina Roshon.

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Ashtabula — 1st Sp'list Temple, Main & West 43rd Sts.; Pres. Ralph D. Cutlip; Sec'y Mrs. R. D. Cutlip, 129 Ross St.

xxx

Canton—Sp'list Episcopal Ch., 803 Tuscarawas St. W.; Sun. 7:45 P. M.; Estyl V. Fuller, 912 2nd St. S.W.

xxx

Cincinnati, Ohio

Hall of Learning, 4273 Colorain Ave., (northside); Sun. & Wed., 2:30 & 8 P. M.; Augusta Touchard.

Psychic Studio, 3407 Erie Ave., Apt. 315, Frances E. Shelley, Missionary Medium.

Christian Spiritualist Church, 1421 Republic St.; Thurs. & Sun. 2 & 8 P. M. Rev. Nellie Covey; Phone: PA 0204.

First Spiritualist Episcopal Church, 3229 Woodburn Ave., Sun. 7:30 P. M.; Rev. Louretta M. Solt, Minister; Phone: WO 5273.

Universal Brotherhood of The Cosmic Age, 3756 Reading Rd.; Sun. 7 P. M.; Thurs. 7:30 P. M.; Emil J. Schmidt.

xxx

Cleveland, Ohio

Divine Sp'list Ch., 7220 St. Clair Ave.; Sun 8 P. M.; Pastor, John M. Williams; Ass't Pastors, Katherine K. Koutnik and Jeannette S. Horrocks.

(Lakewood) Universal Ch. of Truth. N. W. cor. Belle & Detroit; Entrance on Belle Ave. Bertis H. Cunningham, 7500 Euclid Ave. (ENdicott 1250).

Spiritual Science Ch., 1628 E. 55th St. Rev. Rene Hunt.

Sunflower New Thought Sp'list Ass'n., 19206 Pawnee; President F. W. Riehl; Rev. William Kost.

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Columbus, Ohio

The Congregational Sp'list Ass'n, 187 S. Sixth St.; Sun. & Wed. 7:30 P. M.; Wed. 2 P. M.; Rev. A. A. Hamilton, Pres., 29 E. Blake Ave., Columbus (2). Phone: MA8284 or LA4631.

The 1st Sp'list Ch., 6th and State St., Sun., Wed. & Fri. 7:45 P. M.; Wed. 2:30 P. M.; (2nd Sun. each month, 2:30 & 7:30 P. M.) Edgar J. Smertz, 768 Bryden Road. (Phone, Adams 87870).

Ohio Ave. Sp'list Ch., 86 South Ohio Ave.; Sun. & Thurs. 7:30 P. M.; Rev. Ralph A. Whitney.

Truth Tabernacle Sp'list Assn., 247 E. Oakland Ave.; Rev. Curtis B. Morris, Minister & Pres.; Sec'y, Viola M. Shank.

Lighthouse Chapel, 143 E. 4th Ave.; Rev. William Keller.

Sp'list Ch. of Spirit Revelation, 241 West Hubbard Ave., Sunday, Lyceum 10 A. M.; Service, 7:45 P. M.; Message service Wed. 7:30 P. M.; Pastor Emeritus, Rev. Nellie Brown; Sec'y, Mrs. W. R. Linn, 835 Thomas Road, Columbus (12).

Dayton, Ohio

Central Sp'list Ch., Haynes & Hulbert Sts., Wed. 7:30 P. M.; Sun. 7:45 P. M.; Rev. Laura E. J. Halloway, Pastor; Minnie Rowe, Sec'y, 1604 East Richard St.

Sunshine Sp'list Ch., 15½ South Jefferson St., Sun. 3 & 8 P. M.; Rev. Effa M. Fields, 1414 West 5th St.

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East Liverpool—1st Sp'list Ch., 707 Dresden Ave., President, E. L. Rankin; Sec'y, Sara H. Bowersock, 334 E. 8th.

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Kent—The First Sp'list Ch.; Pastor, Rev. Alice L. Towner, Brady Lake, Ohio.

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Marion — Memorial Sp'list Ch., Chrisman Bldg., 657 N. State St.; Sun. & Wed. 7:30 P. M; Dr. Jacque Savage.

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Sandusky—Temple of The Glorified Christ; 317 McDonough St., Sun. 2:30 & 7:30 P. M.; Seances: Tues. 2 & 8 P. M.; Thurs. 8 P. M.; Rev. Nora A. Hook, Pastor; Edward A. Janning, teacher.

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Steubenville—First Sp'list Ch., 120 North Fifth St., Cora B. Yocum.

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Toledo, Ohio

Church of Revelation No. 16, J. W. Green Co., Jefferson and Ontario Sts.; Pastor, Agnes A. Mower; Sec'y, Marie Lindroth.

Goodwill Sp'list Ch., 1515 Ottawa Drive; D. E. Crider.

1st Sp'list Episcopal Ch., 636 Western Ave. (at Field) Lyceum (Sunday School) 10:45 A. M.; Sun. evening service 7:45 P. M. President, Haskell Siders; Minister: Rev. Fred L. Felix.

Christian Sp'list Ch., 1222 Erie St., Cecil Engle.

Toledo Nat'l Sp'list Ch., Room No. 1, Mezzanine — Commodore Perry Hotel; Hazel Lafferty, Sec'y: Mrs. Z. H. Ballmer.

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Warren, Ohio

Christ's Universal Sp'list Ch., 174 N. Park Ave., P. H. C. Hall, Sun. & Tues. 7:45 P. M.; Pres. Geo. R. Watson, Jr.; Sec'y, May D. Tidball.

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Youngstown, Ohio

Ingersoll Memorial Ch., 339 West Federal, Room 9; Sun. 7:45 P. M.; Thurs. 2:30 & 7:45 P. M.; Rosa Hoyle, 137 North Fruit St. Phone 7-7006.

1st Sp'list Temple, 323 W. LeClode; Sun. 7:30 P. M.; Wed. 8 P. M.; Emma Felger; Mae Morrison.

1st Sp'list Episcopal Ch., 29 5th Ave.; Sun., healing 7:00 P. M., services, 7:30 P. M.; George W. Coonfer, 342 East Liberty St., Hubbard, Ohio.

1st Sp'list Epis. Sh., 269½ W. Federal St.; Sun., Healing 7 P. M., Services 7:30 P. M.; George W. Coonfer, 342 E. Liberty St., Hubbard, Ohio.

OKLAHOMA

Oklahoma City, Oklahoma

Central Sp'list Ch., 1005 N. Harvey St., Sun. & Wed. 8 P. M.; Carrie Hamblen & Nina Cutlip, co-pastors.

Spiritual Science Ch. of America, 329 N. W. 13th St.; May Derr McQuestion.

Spiritual Life Science Church, 316 S. W. 22nd Ave.; Sun. and Wed. 8 P. M.; Vernon Hendry, Cor. Sec'y; Pastor, Florence Heistand, 2317 S. Harvey; Phone: 62-3488.

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Tulsa—Universal Science Ch., 112 N. Boston; Sun. & Wed. 8 P. M.; Pastor, Esther Hughes; Sec'y Pearl McTurff.

OREGON

Oregon City—1st Spiritual Religious Assn., of New Era (Canby); 1st & 3rd Sun. at 2 P. M. Pres. Wm. Vigilius, 2907 S. E. Taylor, Portland Ore.; Sec'y, Lester J. Hess, Canby, Ore.

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Portland, Oregon

Spiritual Science Healing Center, 1433 S. E. Taylor St.; Second and Fourth Sun., 2 P. M.; Development class, healing and message service, Wednesday, 8 P. M.; Healing at all services; Rev. Frieda Wagner-Merhaut.

Spiritual & Psychic Research Temple, 5637 N.E. 14th Ave.; Sun. 7:30 P. M.; Pastor, Luella M. LaValley; Sec'y, Mae B. Ray, 1320 S.E. Birch St.

1st Sp'list Ch. (N. S. A.) Red Men's Hall, S. W. 9th & Hawthorne Blvd.; Sun. 7 P. M. Healing — 7:30 P M. service; Pres. Wm. Vegelios; Sec'y, Evalyn B. Bennett, 2106 N. E. 17th Ave.

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Salem—1st Sp'list Ch., 248 North Commercial St., Sun. 2:30 & 7:30 P. M.; During summer months evening services only; Pres., Sam J. Harms.

PENNSYLVANIA

Allentown, Pennsylvania

1st Spiritualist Ch., (Poplar & Oak Sts.) Saturday 8 P. M. message service; Sun. 2:30 & 7:30 P. M.; Pres. Theo Getter; Sec'y-Hilda R. H. Brown, 3rd floor, 640 North 9th St.

Allentown Christian Spiritualist Church, 250 East Fairview St., Rev. Ella H. Weiland, pastor; Message & Healing, Friday, 7:30 P. M.; Rev. John F. Rhoads, Sec'y.

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Bethlehem — Christian Spiritual Ch., 18 W. Garrison St.; Mary Ann Reph.

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Charleroi—Jane Thompson Class, 933 McKean Ave., Rev. C. P. Diaz.

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Erie—1st Free Psychics, 2516 Peach St., Thurs. & Sun. 8 P. M.; Emil E. Penningroth.

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McKeesport—1st Sp'list Ch., 809 Locust St.; Sun. 7:45 P. M.; Healing, Sun. 7:15 P. M.; Pres. Sara K. Openshaw; Sec'y, Robert Openshaw, Box 216 Elrama.

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New Castle — Sp'list Ch. of Truth, McGoun Hall, 21b½ E. Wash. St., Wed. & Sun. 8 P. M.; Agnes E. Guthrie; Celeste Atkinson; James H. Anderson.

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Philadelphia, Penna.

Clayton Spiritual Alliance Ch., 4531 Woodlawn Ave.; Wed. & Sun. 8 P. M.; Rev. Annie J. Clayton, pastor; Rosa F. Turner, Sec'y. Phone: FU 9-5430.

1st Association of Spiritualists, N. E. corner Master & Carlysle Sts. (near Broad) Sun. 3:30 & 8 P. M; Wed. 8 P. M; Rev. Mamie Schultz, Pastor; Elizabeth H. Phillips, Sec'y, 3252 Longshore Ave.; Phone: STevenson 4-0577.

Universal Sp'list Brotherhood Ch., 3012 W. Girard; Anna K. Rose.

XXX

Pittsburgh, Pennsylvania

Spiriutalist Ch. of Revelation, 114 Federal St. (Northside), Sun., Tues., & Thurs. 8 P. M.; Fri. 3 8 P. M.; Katherine Fidel (Kane); Phone: FAirfax 1766.

1st Ch. of Sp'lists (N.S.A.), 256 Bauquet St.; Wed. & Sun. 8 P. M.; Treas., Mary C. Bell, 51815 Rural; Phone: MO 2327.

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Reading — 1st Sp'list Ch., Berkshire Hotel, 1047 Penn St.; M. M. Stuart, 1142 Franklin St.

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Titusville—Alliance Church of Infinite Science; 105 North Washington St., Rev. Marie E. Roggenkamp, President; Sec'y, Rev. Leon E. Shaw.

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Williamsport—The 1st Ch. of Spiritual Science, 2715 Grand St.; Ernest and Olive MacMillin (Phone 9502).

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Wilkes Barre—2nd Sp'list Ch., 27 W. Market St.; Mrs. A. E. Ridler.

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RHODE ISLAND

Pawtucket—Temple of Light Spiritual Ch., 35 N. Union St.; Sun. 3:30 & 7 P. M.; Wed. 7 P. M.; Pastor, Rev. Bertha Murtha.

Providence, Rhode Island

W. T. Stead Sp'list Ch., 32 Haskins St., Sun. 2:30, 4:30 & 7 P. M.; Thurs. 7:30 P. M.; Sec'y, Mrs. Edith Crosby, 35 Central St.

Haven Sp'list Center, 840 Westminster St.; Sun. 2:30 & 7 P. M.; Tues. 7:30 P. M.; Sec'y, Estelle Haven, 28 Haskins St.

TEXAS

El Paso, Texas

Open Door Spiritual Christian Ch., 2531 E. Yandell Blvd.; Sun. 10:45 A. M.; Sun. & Wed. 7:45 P. M.; Rev. Bula F. Kopf...

1st Unity Spiritual Science Ch., 519 N. Santa Fe St.; Sun. 11 A. M. & 7:30 P. M.; Wed Inter Communion Service 8 P. M.; Fri. 7:30 P. M. Healing; Dr. G. Nelson Williams and Dr. Flora Gertrude Williams.

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Fort Worth—1st Sp'list Ch. of Fort Worth, 311½ Main St.; Dr. Charles Sharp.

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Houston—1st Sp'list Ch., 3523 Beauchamp St.; Sun. Lyceum, 7 P. M.; lecture, 7:45 P. M.; Wed. 2 P. M. & 8 P. M.; Rev. Myrtle London Rogers, pastor; Minnie Oden, Ass't pastor; Harry H. Adams, healer.

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San Antonio, Texas

1st Spiritual Christian Ch., 503 Trenton Ave.; V. R. Cummins.

Bethlehem Spiritual Christian Ch., 1004 South St. Marys; Wed. & Sun. 8 P. M.; Thurs. 2 P. M.; Rev. L. C. Yates.

Bethlehem Spiritual Christian Ch., 1004 South St. Marys St., Wed. & Sun. 8 P. M.; Thurs. 2 P. M.; H. L. Breed, Treas.

VIRGINIA

Norfolk, Virginia

Memorial Spiritualist Church, 307 W. 37th St., Sun. & Wed. 8 P. M.; C. Harrison Engel, pastor; Frank Haggerty, President; Marie Hoy, Sec'y.

Light of Truth Ch. of Divine Healing, 20th & Omohundro Sts., Wed. & Sun. 8 P. M.; Rev. Fred A. Jordan, Pres. I.G.A.S.

WASHINGTON

Bellingham — The 1st Sp'list Ch., 2609 Kulshan t.; Sun. 8 P. M.; Pres., Raymond Moblo; Sec'y Reva Kuhns, 1310 Humboldt St.

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Seattle, Washington

Mary A. Tower Memorial Ch., East James St.; Mary B. Crisp.

National Federation of Spiritual Science Ch. No. 171; 1811 Summit Ave., Sun. 8 P. M.; Florence Fairfield.

Universal Sp'list Library, 526 Second & Pine Bldg.; Open Daily; Walda Sobbakke, Librarian.

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Spokane — Nat'l Sp'list Ch., "Star of The East"; Julian A. Fox, 807 N. Ash St.

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Tacoma—Nat'l Sp'list Ch., I.O.O.F. Temple, 608 Faucett Ave.; Sun. 11 A. M.; Minnie Richardson.

WEST VIRGINIA

Charleston—First Spiritualist Church, 1202 Elmwood Ave.; Services: Wednesday, 8 P.M. & Sunday 7:30 P.M.; Rev. Beulah Brison. Phone: Capitol 27-549.

XXX

Huntington—Spiritualist Church of Truth, Bradshaw-Diehl Bldg., Sunday 7:30 P. M.; Rev. Mary Fulton, pastor, 2906 Fifth Ave., Phone: 24390.

XXX

Wheeling — Way Memorial Sp'list Temple; B'way & Maryland Sts.; Sun. Lyceum 9:30 A. M., service 10:45 A. M.; Tues. 8 P. M.; Rev. Lytle Sensabaugh, pastor; Closin Spoon, Sec'y.

WISCONSIN

Kenosha — Christian Spiritual Ch., 6333 Sheridan Rd.; Pres. Elizabeth M. Beber.

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Milwaukee, Wisconsin

Christian Spiritual Temple, 2222 N. 27th St.; Sun. 3 & 8 P. M.; Marie J. Hillman.

1st Psychic Science Ch., 2671 North Ninth St., Sun. & Wed. 8 P. M.; Lyceum Sun. 10 A. M.; Joseph Sax; Pauline Benson, Sec'y.

Haven of Divinity Chapel, Inc., Medford Hotel, 605 N. 3rd St., Room 109; Sun. 8 P. M.; Rev. Irene H. Pike; Rev. Marcella J. Wellersheim, 2136 North 40th St.; (Phone HOpkins 2-9132).

(Milwaukee Continued)

1st Sp'list Ch., 734 N. 26th St.; Sun. 10:30 A. M.; F. Lorenz Lamping.

Temple of Spiritual Vision, Modern Woodmen Club House, 734 N. 26th St.; Sun. 8 P. M.; Anita Kuchler, 1416 N. 14th St.

South Side Sp'list Ch., 1239 South 15th St; Rev. Betty Crews Brown, Minister.

Mental Science & Spiritual Temple, Inc., Sun. 2:30 & 7:30 P. M.;Schroeder Hotel, 5th & Wisconsin Ave. Services Mon., 7:30 P. M., 3103 W. McKinley Blvd.; Rev. Agnes Wolf, Pastor.

1st Christ Unity Spiritual Science Ch., 2603 W. Atkinson Ave.; Sun. 8 P. M.; Wed. 2 & 8 P. M.; Walter & Ella Krahn.

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Madison, Wisconsin

1st Spiritual Science Ch. Inc., 1710 Winnebago Ave.; Sun. 8 P. M.; Pastor and Pres., Rev. Amelia Pope (Healing Practitioner)

Phone 6-1242.
1st Sp'list Ch. of Madison, 118 Monona Ave.; Edith Fleeton: Sec'y, Medora West.

CANADA

Brantford (Ontario), Canada

Hope Memorial Spiritual Ch. (Inc.), 15 Chatham St. (cor. Queen), Sun. 3 P. M. "Healing, Messages, Open Circle"; Sun. 7 P. M. "Worship and Messages"; W. C. Richardson, Pres. Leslie Leivers, 25 Huff Ave. Phone: 26097.

Brantford Spiritual Temple, 112 Darling St., Sun. 3 & 7 P. M.; Wed. 7 P. M.; Mary McClelland, 8 Gilkerson St., Sec'y & Treas.

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Calgary (Alberta)—1st Sp'list Ch., 1123 8th Ave. W., Alice E. Rushton.

XXX

Hamilton—1st Spiritual United Ch., 126½ James St., North; Rev. Norah Godwin, Pres.; Secretary, Mrs. E. A. Aylett, 82 Hunter St., W.

XXX

London—Memorial Christian Spiritual Ch., (I.C.C.) 110 Dundas St., Tues., Sat. & Sun. Evenings; Pastor—Rev. Alice Whale, D.D.; Ass't—Mrs. E. Upton.

XXX

Toronto (Ontario), Canada

Britten Memorial Ch., 847 Dovercourt Road, Sun. 3 & 7:30 P. M.; Rev. Mae Potts, Minister.

Temple of Inspired Thought, 973 College St., (Southside West of Dovercourt), Sun. 7 P. M.; Tues. & Thurs. 7:30 P. M.; Classes, Mon., Wed. & Fri. 8 P. M.; Rev. Ivan Hutchins; Rev. Alma Lorriman.

Ch. of Spiritual Upliftment, Liberty Hall, 3003 Dundas St., West; Sun. 3 & 7 P. M.; Tues. Class 8 P. M.; Bessie McGinley McLennan.

4th Ch. Science of Progressive Life, 3745 Chestnut St., Sun 7:45 P. M.; Wed. 2 & 8 P. M.; Ivella Barnes, Minister.

XXX

Victoria, B. C.—Open Door Sp'list Ch., 1600 Cook St.; Lyceum, Sun. 11 A. M.; Sun. 7:30 P. M.; Mon. & Thurs. 8 P. M.; Rev. Dr. Walter L. Holder.

XXX

Winnipeg, Canada

Inspirational Ch. of Truth, Greater World Center Parlor, I.O.O.F. Temple, Kennedy St.; R. W. Northmore.

Sp'list Ch. of Divine Truth, I.O.O.F. Bldg.; Pres. J. D. Young; Sec'y, Jas. P. Skelton.

LONDON, ENGLAND

Marylebone Sp'list Asso., Ltd., Marylebone House, 42 Russell Square, London W.C.I., Monday to Friday, 10 A. M. to 7 P. M.; Saturday 10 A. M. to 5 P. M.; Ralph Rossiter, Sec'y; Telephone; MUseum 0162.

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Life Science Institute, Divine Healing Clinic and Sanatorium, Wood Court, Cobham, Surrey. Pres. Dr. Reginald Roberts, D. Sc. Oh. D. C. G. M.; Matron, Amy Smith, S. R. N. C. M. B. Phone Cobham

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The Gateway Centre, 39 Pembridge Villas, Notting Hill Gate, W. 11; Lillian Brownfoot, mental and trance medium.

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Walking and Talking With the Dead . . . SEE PICTURE PAGE 1

PICTURES THAT PROVE

PHYSICAL and MATERIALIZATION

By the Editor

Intermittently over a period of ten years, this journal has publicized the mediumship of Fanchion Harwood. Thousands of words have described her outstanding phase of mediumship — **materialization.** Hundreds of names and addresses attesting to the authenticity of these demonstrations have been published.

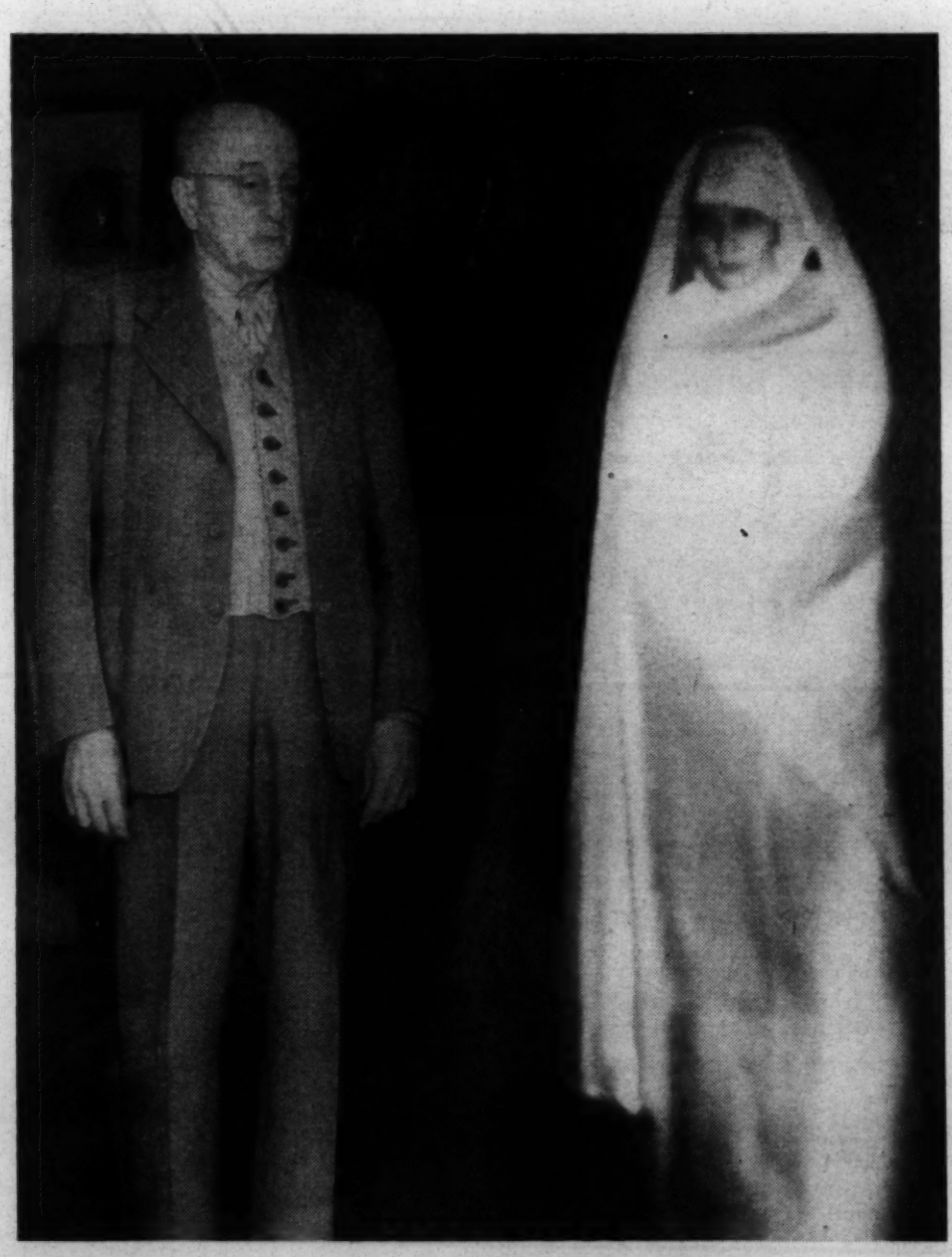
Many of these stories have been backed by sworn testimonials and affidavits, but even today, there are those who still question, not especially Mrs. Harwood or any particular medium, but statements declaring materialization to be a fact. Even some of the **pro** psychic researchers persist in referring to materialization as **alleged phenomena.**

Many ardent Spiritualists have yearned and even wondered why they were seldom privileged to see the medium at the same time materialized spirits are visible. After all **(Cont'd Col. 3, Lower Right)**

How Would a Psychic Researcher Explain This?

The picture above, taken some months ago, was submitted for publication by Dr. H. F. Miller. This phenomena, the lady seated in the cabinet, has yet to be explained. The photographer, David Payton, was told to take a picture of the seance room. No one was in the cabinet. When developed, Payton could not believe his eyes. He swears it is not a double exposure. How could it be? The woman is oversize. If she stood up, then what? She is not an earth being, that is a certainty. Happenings, such as this, cause staid psychic researchers to tear their hair. Spiritualists know they do not have all the answers and take things of this sort in their stride.

After ten years — Dr. Miller and Helen



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After waiting over ten years, Dr. Miller succeeds in having his picture taken with Helen, his deceased daughter. Thousands have seen Helen materialize in Harwood seances—walk to the piano and play . . . from five to eight minutes—then return to the cabinet.

these years, Mrs. Harwood consented to try to submit ironclad evidence to these scoffers. This picture (see page 1) is the result. It is only one of many taken recently, but serves as proof positive that spirits manifest separate and appart from the medium (i. e.) actually materialize a form and are real, living, breathing individuals.

The seance at which this picture was taken was held recently at Chesterfield, Indiana. Before the seance began, Mrs. Harwood was searched (see page 1). The commercial photographer, not a Spiritualist, David Payton, Anderson, Ind., had no axe to grind. He was hired and told to take pictures with infra-red film and he did! Twenty persons witnessed the demonstrations. The pictures were developed ten minutes after they were taken and then the negatives were shown to those present.

It will be difficult to understand why anyone, even the rankest skeptic, will now deny that these manifestations can and do happen — **under the proper conditions.**

Nowhere, since the days of Sir William Crookes' experiments with Katie King, can there be found pictures to compare with these. In no book, and this includes the works of Geley, Schrenck-Notzing, Lombroso, Flammarion, Fukari and Richet, can there be found a photograph to compare with them.

Of course, during the past 60 or 70 years, hundreds of flashlight snap-shots were taken of ectoplasmic formations emanating in and around a medium, but at no time, has a clear, concise picture been taken showing both the medium and the spirit at the same time.

This should settle, once and for all, the fact of full-form materialization—a point questioned by thousands of so-called psychic investigators and even some Spiritualists—those who claim they know all there is to know about physical mediumship. When pictures can tell a story, the story is indeed told.